The Campbell Press

Serving The Hub of The West Valley Since 1895

Vol. 72 No. 9 378-9136 Wednesday, March 4, 1964

## Bleatings

BY

the
Old
GOAT

IT'S A GOOD FEELING to learn that some of our efforts are appreciated. In this case we must share the credit with the area businessmen who actually made it all possible. We are referring to the full page advertisement which appears in todays issue: and in the previous issues, supporting the West Valley Junior College bond election to be held on March 10.

WE PUBLISH THE letter sent us because we feel that the businessmen deserve to know what each has done. While it was our plan to contact all of the people on a list of about 800, we just didn't have enough hours in a day. Therefore, the people not listed are not necessarily opposed to the welcome and endorsement ad.

Mr. Joseph F. Anello,
Publisher
THE CAMPBELL PRESS
35 Dillon Avenue
Campbell, California

Dear Joe:

On behalf of the Governing Board of the West Valley Junior College, may we express to you our sincere gratitude for the initiative which you took in securing the full-page ad in your February 19 issue of THE CAMPBELL PRESS welcoming West Valley Junior College to the Campbell area and endorsing the bond election scheduled for March 10.

We appreciate very much this fine public service which you have extended to the college and the welcome which the message conveyed. In turn, we want to assure you that it is our sincere desire to become an asset to the Campbell community during our temporary location there.

Very sincerely yours,
BRUCE F. ALLEN
Chairman

ALONG WITH THIS PROJECT we also received calls from business people giving us the devil for not contacting them on the deal. We must apologize, but our staff can only do so much during a day. However, we like to get the devil for things such as this.

AT THE RISK of being accused of being just a little late, we were happy to see Cassious Clay with the championship. Not that we are an avid boxing fan, in fact we couldn't care less as to who has the title. But our enjoyment was in the fact that "the experts" were again proven wrong. We could never really buy the word expert, and at times we wonder how much common sense "experts" use in their thinking.

WE HAVE HEARD many forcasts in various fields by "experts" only to see the opposite occur. In our opinion, we feel that statistics replace the human element all to often. Elections, finances and other fields of endeavor have proven these people are not infallible. So let us offer you some "expert" advice, call 'em as you see them. Be sure you vote next Tuesday March 10 West Valley Junior College Bond Election.

# Taxpayers group votes to support JC bond election

Directors of the taxpayers' group voted Tuesday to support West Valley Junior College's $16 million bond election March 10 after hearing pros and cons of the matter. Presenting a comprehensive report for WVJC were Bruce F. Allen, college board chairman; Leon Poe, chairman WVJC Citizens Advisory Committee; Pres. Wallace W. Hall; and two of the architects for the new school, John Lyon Reid and Dr. Alexander Tarics of San Francisco.

The resolution of the taxpayers' group is as follows:

"It is our principle to urge consolidation of governmental agencies when economies can be affected in operation. However, if consolidation cannot be effected for West Valley Junior College District, then we believe the estimated requirement of $16 million has been made on a sound basis and support should be given to this bond issue."

Mr. Bruce F. Allen, WVJC board chairman, commented after the County Taxpayers Association voted to support the college's bond issue March 10, "We're very pleased with this endorsement and want all taxpayers in this district to know that their junior college taxes--which will not increase because of these bonds--will, of course, be used more judiciously."

Other groups backing the proposed bond issue include:

School district trustee boards--Campbell Union High School, Santa Clara Union High School, Cambrian School District, Campbell Union School District, Jefferson School District, Los Gatos Union School, Moreland School District, Santa Clara School District, and Union School District.

Prominent educators--Pres. Clark Kerr, University of California; Leland L. Medsker, author of the Medsker Report on Santa Clara County School District Organization; Pres. John T. Wahlquist, San Jose State College; Rev. Patrick A. Donahoe, S.J., president, University of Santa Clara.

Also John R. Richards, director, State Coordinating Council for Higher Education; Pres. Calvin C. Flint, Foothill College; and Pres. H. R. Buchser, San Jose City College.

Government--Campbell City Council, Los Gatos City Council, Santa Clara City Council, Assemblyman Alfred E. Alquist, and Senator Clark L. Bradley.

Business, industry, and labor--Santa Clara Taxpayers Assn., Campbell Chamber of Commerce, Los Gatos Chamber of Commerce, Santa Clara Chamber of Commerce, Santa Clara County Central Labor Council, and the Building and Construction Trades Council of Santa Clara and San Benito Counties.

Also the Cambrian News, Campbell Press, Los Gatos Times-Saratoga Observer, San Jose Mercury-News, and Santa Clara Journal.

# Students request name change for Cherry Lane

Six officers of the Student Council of Campbell School appeared before the trustees of Campbell Union School District February 27 to request that they change the name of the Cherry Lane School to Campbell School starting with the school term 1964-'65.

In a letter prepared for trustees, the students said, "The question, 'What will happen to Campbell School?' has been brought up many times in our student council meetings. We think that this is the solution.

"We feel that the name Cherry Lane would be inappropriate for the upper grade students that will be attending Cherry Lane next year. We like to think that our reputation is very high in academics, citizenship, and sports. The reputation of Campbell has been built up through the years and we are proud to say that we go to Campbell. We think this tradition can best be furthered by keeping the fine name of this school, a name that our district should not be without.

"There has been a Campbell School for many years and we wish to continue the traditions and a reputation that the students before us have so well established, a reputation not only of fine students, but of teachers as well.

"We sincerely hope that the Board of Trustees will consider our suggestions about renaming Cherry Lane School."

President Gregor MacGregor promised trustees will do exactly that. Those students attending the board meeting were Dick Perry, first semester student body President, Chuck Hawthorne, second semester President, Cathy Hughes, Secretary, Carolyn Melvin, Girls' Commissioner, Criag Scott, Treasurer, and Steve Malone, Boys' Commissioner.

## Top Campbell students in B of A contest

Four students at Campbell High School have been selected to represent their school and compete for cash awards of up to $1,000 in this year's Bank of America Achievement program, Robert M. Culp, principal, announced today.

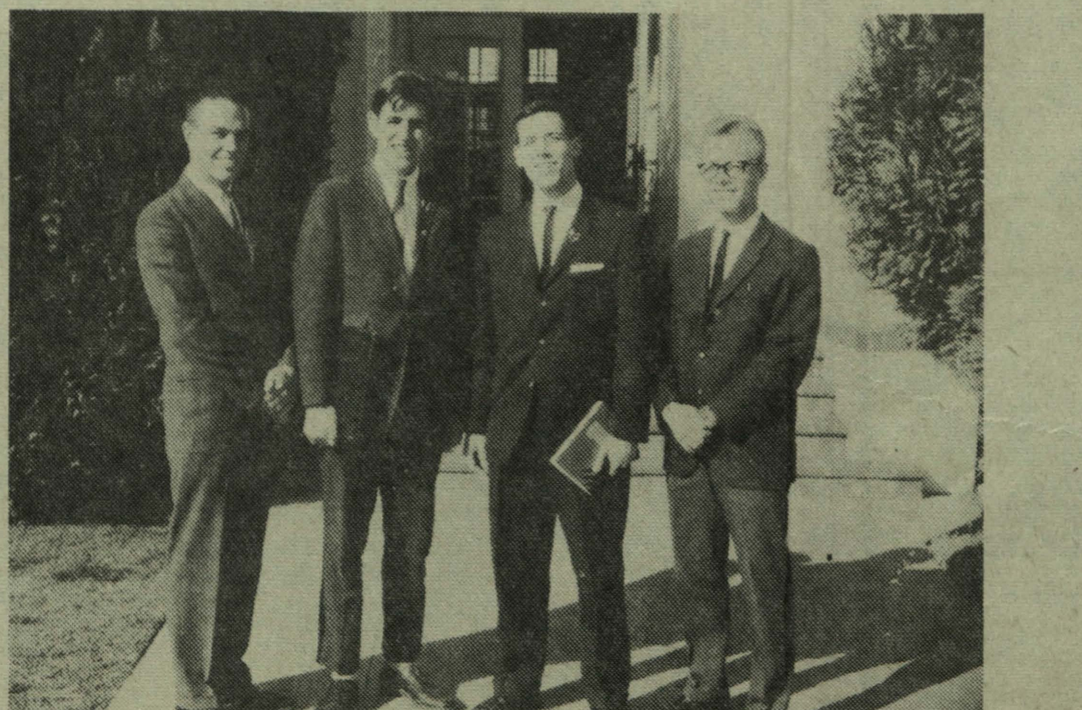
Chosen by members of the faculty, the top winners will receive trophies and their records will be judged against those candidates from other schools for the right to enter zone competition, which will be held April 7 in Santa Clara.

The trophy winners, and the study fields in which they are chosen are: Michael Baker, son of Mr. and Mrs. Harry J. Baker, 275 Radford Dr., Campbell, science and mathematics; Jon Rowberry, son of Mr. and Mrs. D. A. Rowberry, 18696 Aspesi Drive, Saratoga, fine arts; John Ritter, son of Mr. and Mrs. Kurt Ritter, 119 E. Alice Avenue, Campbell, liberal arts; John Gibson, son of Mr. and Mrs. Dora Lee Pence, 447 San Tomas Rd., Campbell, vocational arts.

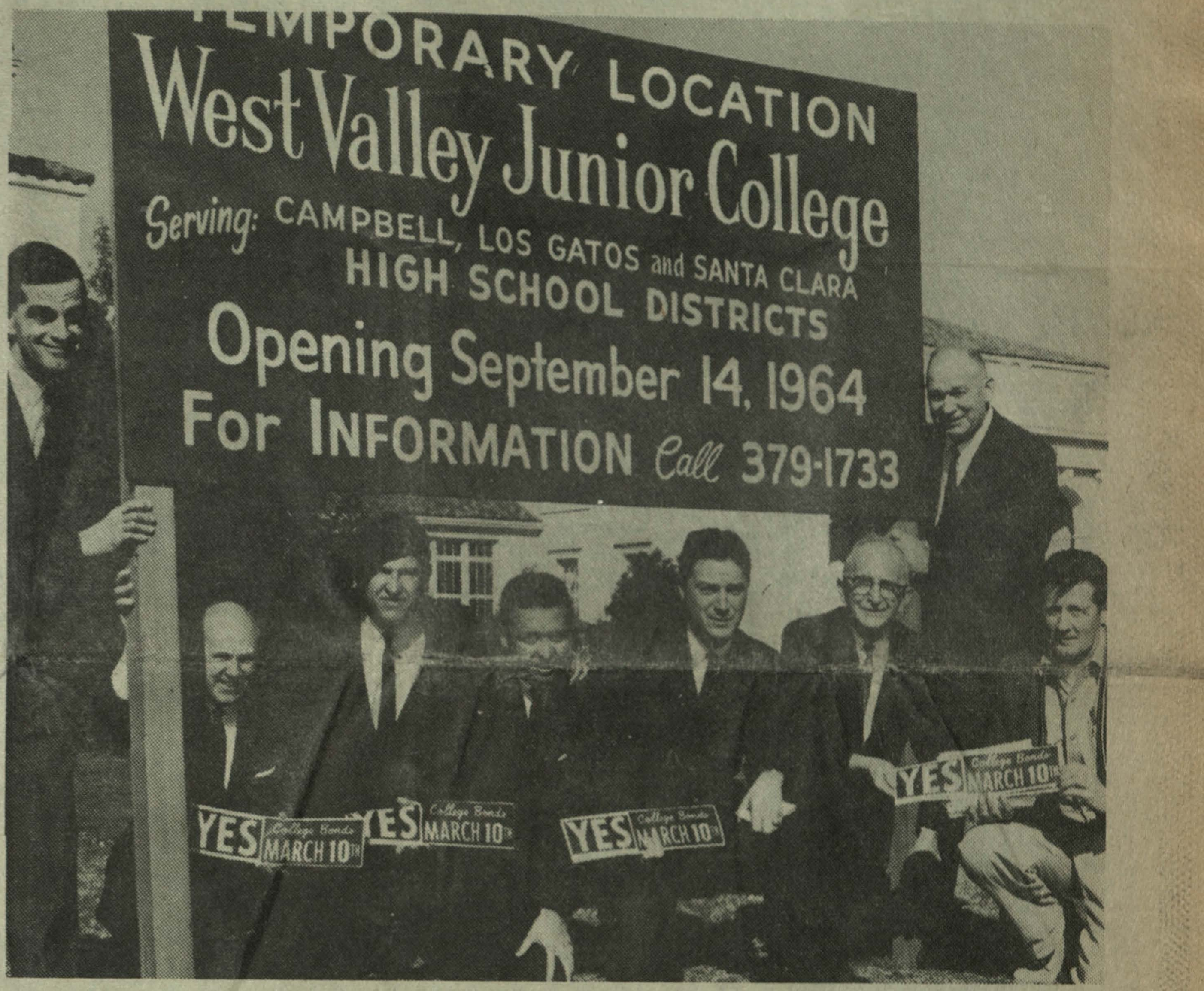
Six other students were cited for their superior performance in specific fields of study and will receive certificates of merit. They are: Douglas Guilbert, Ellen Hill, Walter Palmer, Douglas Crask, Kay Smith, Michael Alleyn.

A screening committee will carefully review records of the trophy winners, and the students chosen from the zone will advance to the highest phase of the competition--the area finals.

At school, zone, and area levels, winners are picked in each of the study fields on the basis of scholarship, leadership, citizenship, character, personality, ambition, and the ability to communicate.



ENTER BANK OF AMERICA COMPETITION--These four senior students from Campbell High School will compete for cash awards of up to $1000 in this year's Bank of America Achievement program. Left to right, Michael Baker, Jon Rowberry, John Ritter, and John Gibson.


TEMPORARY LOCATION
West Valley Junior College
Serving: CAMPBELL, LOS GATOS and SANTA CLARA
HIGH SCHOOL DISTRICTS
Opening September 14, 1964
For INFORMATION Call 379-1733
YES College Bonds MARCH 10th
YES College Bonds MARCH 10th
YES College Bonds MARCH 10th
YES College Bonds MARCH 10

With an eye beyond opening of classes Sept. 14 in temporary quarters in Campbell, West Valley Junior College officials display bumper stickers urging a "yes" vote March 10 on the bond election to provide permanent campus facilities. Left to right are Dr. Gordon D. Aumack, dean of instruction; President Wallace W. Hall; Board Chairman Bruce F. Allen; Trustees Donald E. Lindstrom, Edward A. Panelli, and Dr. Edwin F. Browne; R. E. Arnold, dean of campus facilities; and Trustee Robert F. Brydon. WVJC will use the elementary school at Campbell Ave. and Winchester Rd. until a campus is available.

## Gregor MacGregor resigns from local School Board

Trustees of Campbell Union School District regretfully accepted the resignation of President Gregor D. MacGregor effective March 13. MacGregor will participate in the second day of the annual two-day tour of district facilities by all members of the Board of Trustees on March 13, and will attend the regular 7 p.m. meeting of the Board on the same date.

Trustee Howard Guilbert moved, "I should like to move that the Board accept the resignation with deep regret, and further that a certificate of merit be awarded to Gregor D. MacGregor for his service on the Board."

Trustee John Merriell observed, "That is small pay for what you did."

"I think we get more jollies than lumps," replied the friendly Scotsman.

President MacGregor's term runs to July 1, 1967. He and his family will be leaving San Jose for the Cobb Mountain side of Clear Lake (California), where he has purchased a business.

Superintendent Wm. C. Henley says of President MacGregor's service to Campbell Union School District: "He is an outstanding example of the public-spirited School Board member who gives hundreds of hours of his time each year to give children the best possible opportunity for a fine education."

## Wallets stolen

Four housewives reported to Campbell Police they had their wallets stolen from their purses while singing in the choir of the First Congregational Church of Campbell last Sunday morning, March 1.

The women reported their purses were stored on a shelf in a closet in the storage room at the rear of the church.

Aunt Geraldine's

## HAPPY BIRTHDAY CLUB

Free theater passes await these boys and girls at the Campbell theater:'

RAY JACOBUS
453 N. Milton Ave.
March 5

CHRISTOPHER KORBEIN
255 So. Virginia Ave.
March 10

## Campbell census promises to lead West Valley

Unofficial indications are that Campbell will lead the West Valley as the most populous city in the area. A new census currently being taken promises to bump Campbell to above the 20,000 mark. The last official census taken placed Saratoga in the lead with 18,550 residents, compared to Campbell's, 18,150. Los Gatos residents claimed third place with 13,450 and Monte Sereno is fourth with 1,776.

Every resident of Campbell over the 18,150 mark gives an additional $7 or $8 in state funds to the city from alcoholic beverage and gas tax revenues. Campbell officials feel that the 59 percent increase in sales tax receipts in the final quarter of 1963 is an excellent indication that the population has increased to more than 20,000. Final census figures will be completed in June.

## WV College tax rate lower than neighbors

West Valley Junior College's tax-rate of 53.9 cents per $100 of assessed valuation compares very favorably with tax rates of neighboring JC districts, reports Dr. Wallace W. Hall, WVJC president.

Tax rates of neighboring districts are: Foothill, 51.9c Chabot (Southern Alameda County), 59.2; and Cabrillo, 59.5. These rates, says Dr. Hall, were determined via records of the State Controller's office and of the state Bureau of School Reports and Apportionment. The Cabrillo and Chabot tax rates include their bond interest and redemption payments.

A $16 million bond election, to provide permanent facilities for the newly formed West Valley College, is scheduled March 10. These necessary facilities will be financed with no increase in the current Junior College tax rate of approximately 54 cents, the president noted.

# Editorial

## Yes on College Bonds

Since World War II Santa Clara County has experienced a population growth far beyond any "old-timer's" imagination. People have moved in from the four corners of the world.

The west side of the valley gained its share of newcomers. During the past few years Campbell has been "discovered". In our opinion, it has been almost impossible for any of the government agencies to cope with the tremendous growth. The streets and highways program, police and fire, and the school systems have had to grow and grow and yet these and most of the other agencies are not able to claim stabilization. In fact, they are running at full speed in order not to lose ground. The services of each agency become more and more loaded with activity.

On Tuesday March 10, the voters of the West Valley Junior College District will have the opportunity to express their wishes concerning a 16 million dollar bond. We feel the construction of a Junior College in the West Valley for high school graduates of our area is another demand by the people for additional services, and in our opinion, rightly so.

It is estimated that on opening day in September, 1964, 1500 freshmen will apply for an education at the temporary location of the College. We have no fear of contradiction in making the statement that 1965 will bring a larger number of freshmen to the college front door. No doubt, the number will increase as the years roll on.

We submit that each voter must accept a responsibility to alleviate a "sure to come" problem which is the education at home for those who want and deserve it.

While it is true that at present these students are being educated in other Junior Colleges, the question is how long will this be possible? To be at the mercy of another district in regards to cost and administration can be an advantage while our own area is small enough to where it would not pay to "go into business for ourselves". But because of the growth in Santa Clara, Los Gatos and Campbell and the expected growth that is certain, we are ready to educate our own.

It is our sincere hope that we in the Campbell area recognize the importance attached to the construction of a college in the West Valley that the voters be interested enough to vote. It will be interesting to learn what percentage of the 85,000 registered voters in the Junior College district will exercise its right.

Campbell is the hub of the district, and now we have the opportunity to prove to the district that Campbell is interested by registering a vote of our choice. The Press urges a YES VOTE. But more strongly we urge that YOU VOTE Tuesday March 10.

## SOCIAL SECURITY

### Questions and Answers

U S DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
SOCIAL SECURITY ADMINISTRATION

By Gladstone A. Boquist
Field Representative

Q.-I have two clerical employees in my insurance office, and my wife and I employ a part-time housekeeper in our home. Our housekeeper says she's under social security just like the office workers. Is she correct?

A.-Your housekeeper's earnings are covered by social security if you pay her $50 or more in cash wages in a calendar quarter. You should report her wages on your business quarterly report as you do for your clerical workers.

Q.-Surely the $5 weekly I pay our regular baby-sitter doesn't come under social security, does it?

A.-Yes, your sitter is covered when her cash wages are $50 or more in a three-month calendar quarter (January-March, April-June, etc.). Many people do only domestic-type work and they must be able to earn social security credit toward future benefits.

Q.-I am drawing social security old-age insurance benefits. If my farm earnings for the year are $2,000, how much in benefits will I have to give up?

A.-Based upon earnings of $2,000, you would have to give up $550 in benefits for the year. $1 of benefits is withheld for each $2 you earn above $1,200 and up to $1,700. Then, for each $1 you earn over $1,700, another $1 in benefits is withheld.

Q.-I plan to retire next month and move out of the state. Should I wait until I move before filing an application for social security benefits?

A.-You may file your application now and have your checks sent to your new address. You do not have to wait until you move--you can file your application for social security payments anywhere in the country. To locate the nearest Social Security District Office, check in your telephone directory under "U. S. Government, Department of Health, Education and Welfare".

SCRATCH PADS
ASSORTED SIZES
40¢ a pound
CAMPBELL PRESS

## League of Women Voters sign up new voters

Deputy registrars from the League of Women Voters of Central Santa Clara Valley will be on duty to sign up qualified voters at industrial plants throughout the area during the first three weeks of March, it was announced today by Mrs. Richard Koepke, Voters Service chairman.

The local LWV stages industry-wide registration each year, making it easy for citizens to register during working hours. This year the drive is under the direction of Mrs. Richard Stillman of San Jose.

The schedule is as follows: March 2: Silconex at Sunnyvale: FMC's John Bean Division. March 3: IBM's General Products, Date Processing and Research Divisions. March 4: Jennings Radio. March 5: General Electric's Atomics and Motor Divisions: FMC's Canning Machinery Division and Corporate Offices. March 7: McDonald's Department Store, Santa Clara. March 10: IBM's General Products, Date Processing and Research Divisions. March 11 and March 12: Central Engineering Laboratory; FMC's Main Ordnance. March 17: United Technology in Sunnyvale and Coyote. March 18: IBM's Surprise Division in Campbell. Week of March 16: Lockheed, all divisions.

Representatives of industries who would like voter registration service may call Mrs. Stillman at 264-3780 to arrange dates.

LWV deputy registrars from Campbell are the Mesdames Eric Kay, F. B. Sherer and Robert Hemmings.

## Clothing, money taken in theft

Mrs. Carol Mae Jones, 28, 394 Kuehnis Drive, reported to Campbell Police the theft of clothing, linens and small appliances valued at $543 from her apartment on February 29. Mrs. Jones, who is employed as a cocktail waitress at the Safari Club in San Jose, found her clothing and other items missing when she returned home from work. $70 in cash was also taken, according to the investigating officer Thomas Clark.

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## ON CAPITOL HILL

with "Charlie" Gubser
REPRESENTATIVE IN CONGRESS
TENTH DISTRICT, CALIFORNIA

While in Russia last September, I was warned by experts against making hasty conclusions and was advised to absorb all I could and then let impressions gradually steep into opinions. I have done this for more than five months.

Recently, in justification of Britain's national trade policy, Sir Alex Douglas-Home said, "The more comfortable a person is, the less likely he is to be a fanatical communist."

Such a statement belies the attitude of the "man on the street" I met in Russia last September. He says, "Things are better and will be better yet". He truly believes communism has improved his lot and will support it as long as the improvement continues.

The Kremlin obviously realizes this. In Stalin's time his people would have submitted to starvation. But today's Russian leaders know they must negotiate wheat and trade agreements with the free world to prevent starvation and preserve communism.

The purpose of this article is not to question the Russian wheat deal but to warn against the wishful thinking that it will be viewed inside Russia as a failure of communism and a breakthrough for our system. Instead, I believe it will be interpreted as a concession by a fearful free world to communist leadership. The clear-cut retreat from the hard and fast conditions laid down by President Kennedy that wheat would be shipped in American vessels and sold for cash only will be interpreted inside Russia as still another manifestation of "capitalist decadence and fear". Russian confidence in their system is still unshaken.

At this time it is unlikely that Russia will risk war because she has too much to do in developing her own country, UNLESS it would result in a decisive and quick victory for Russia. The real danger today is that we will misread Russian attitudes toward their own system, interpret the test ban treaty and wheat agreement as a true thaw in the cold war, and plunge pell-mell into unilateral disarmament. Then we would stand exposed to the Kremlin temptation to win a decisive and quick victory against weakened defenses.

There is a sensible middle ground between those who say it is inevitable that Khruschev will try to "bury us" militarily and those who believe the United States must take a massive first step toward disarmament in the hope that Russia will reciprocate. It would recognize the fact that Russians are dedicated to their system and its preservation but will not choose to directly confront us with military action if we maintain a sensible level of military superiority. Instead they will attempt to outsmart us. It would also recognize that each time we retreat from an established and proper position as we did in the wheat deal, our system will appear to have retreated before communism.

To summarize, it would seem that in our relations with Russia we should learn to understand Russian people. We should learn that they are not marking time until they can overthrow communism to embrace capitalism. They fervently believe in communism, and also believe in its ultimate triumph over capitalism. And each time we vacillate, equivocate, concede, or retreat from a position of right, we lend credence to their mistaken position.

## Local trustees voice opposition to Unruh Bill

Trustees of the Campbell Union School District reacted strongly against A.B. 46X introduced by Speaker Jesse Unruh. This bill would mandatorily (without election) form county school districts except for some charter city districts. The first hearing is scheduled for today in Sacramento in the Capital Building. The State Board of Education will be asked to endorse this bill when meeting in Sacramento March 12 and 13.

Superintendent William G. Henley has written to Governor Edmund G. Brown stating "The undersigned notes with alarm the introduction of Assembly Bill 46X by Unruh. This bill is preposterous. It would solve nothing and only create more problems than now exist. The county unit has no basic criteria for the establishment of school districts. County wide school districts in large populated counties would only create monstrosities. Understanding and communication would be completely lacking.

Efficiency, both financially and educationally, would be a near impossibility. The use of this bill, A. B. 46X, as a club over school districts, would in the opinion of this writer, accomplish little in terms of the education of the children. I believe this bill and other bills with like intent should be defeated. If education must be reorganized to be made more efficient, let's establish some sound criteria that should be met to make it so." Respectfully, Wm. C. Henley, District Superintendent.

## CUSD trustees endorse JC bond election

Trustees of the Campbell Union School District took a stand regarding the West Valley Junior College District's March 10 bond election:

"Inasmuch as the young people of the Campbell Union School District in pursuit of higher education have needs in excess of existing facilities for Junior College purposes,

"Inasmuch as the West Valley Junior College District has been created by the voters of the district,

"Inasmuch as permanent campus facilities are needed as soon as possible,

"Inasmuch as the West Valley Junior College will be using the facilities of the old Campbell Grammar School which are inadequate,

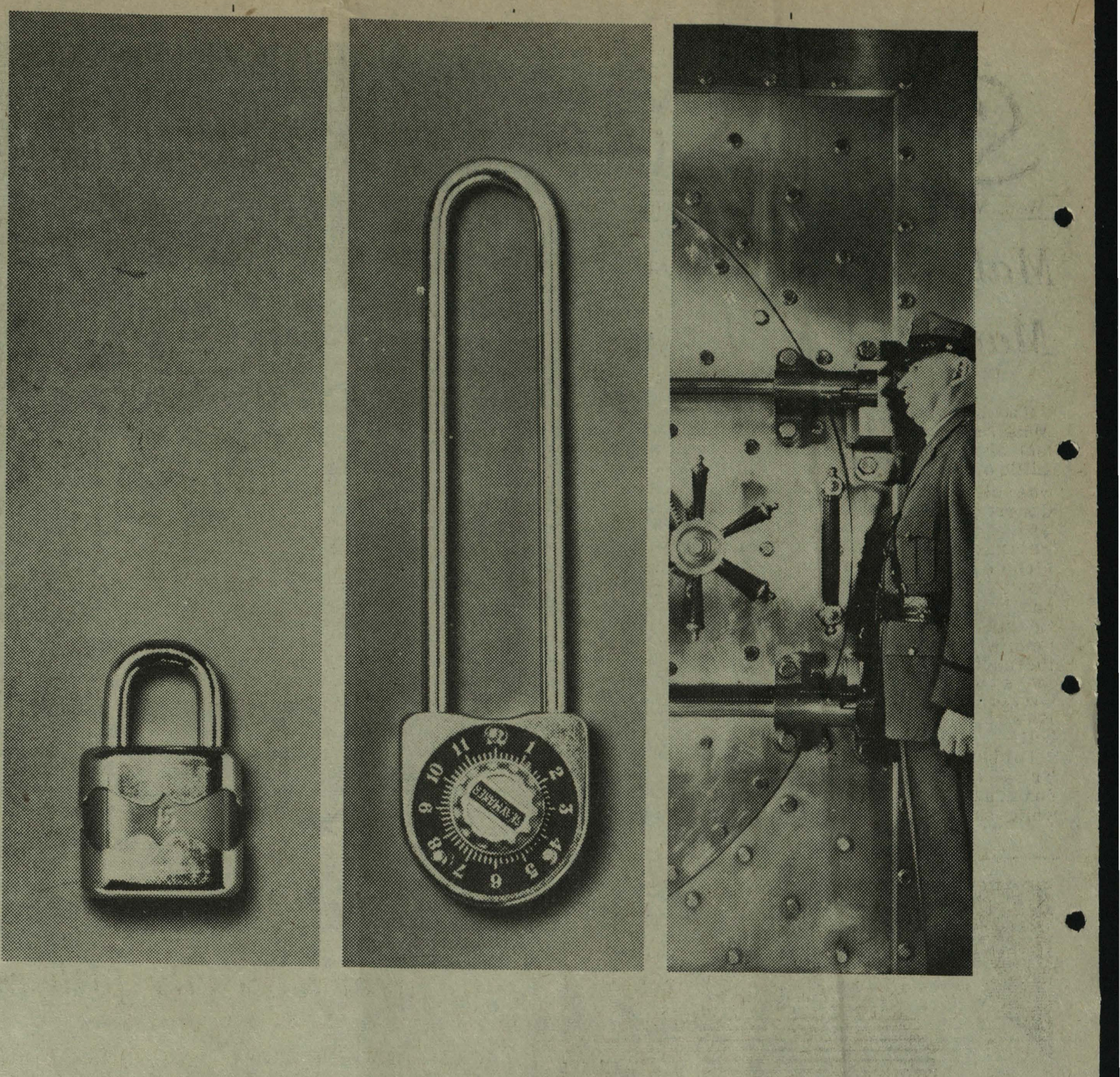
"and inasmuch as it is desirable to get the junior college into permanent campus as soon as possible so as to place the Campbell Grammar School property on the tax roles at the earliest possible date,

"The Board of Trustees of Campbell Union School District hereby endorses the bond issue of the West Valley Junior College and urgest the citizenry of this area to vote affirmatively on this measure at the March 10, 1964 election for this purpose."

### BURGLARS TAKE

Burglars apparently cut the screen of a bedroom window to enter the home of Mrs. Dorothy R. Dunn, 625 Craig Avenue, Campbell, on February 25, and took $151 from a small bank and a coin collection, Campbell police reported today.

Benson's
CAMPBELL CLEANERS



How much safety do you want for your money?

Financial safety comes in all shapes and sizes. There are safe investments and risky investments—and ones that are in between. Depending upon how much risk you want to take, your money can be invested in a variety of ways.

Your savings, however, are another thing. This is money you do not want to *risk*—no matter how safe the investment appears. This is money you want to be able to count on at all times and under all conditions. And when you want your money that safe and that available—*you want it in the bank*

BANK OF AMERICA
National Trust and Savings Association • Member Federal Deposit Insurance Corporation

for the sake of your scholars . . . .
. . . as well as your dollars VOTE YES MARCH 10

WEST VALLEY JUNIOR COLLEGE BONDS

A YES VOTE MEANS:

1. A stop to dollar drains to other districts
2. Your own College Campus to meet local needs
3. Over a million dollars in outright matching Fed. & State grants
4. NO NEW JUNIOR COLLEGE TAXES

Passage of this bond measure will assure you that YOUR sons and daughters can go to college, a College near home, a College under LOCAL control, a College geared to the needs of YOUR own community, thereby preparing students for work and careers in their home areas.

THE WEST VALLEY JUNIOR COLLEGE BONDS are endorsed by:

Joseph F. Anello
Max H. Bowles
Linn Brown
Mrs. Kenneth W. Buckley, Jr.
Mr. and Mrs. Fred Caton
Ralph Doetsch
Douglas Fitzgerald
Mrs. Irene Garcia
Mrs. Rose Gensicki
Mrs. Maxine Gibbons
Mr. and Mrs. John W. Gruehl
Lester W. Harmon
William Henley
Laurance J. Hill
Aurora M. Hutchins
Homer Hyde
Rex Jeffers
Harry A. Lee
Paul A. Landwehr
Mrs. Ellis H. Litynsky
Jean Mac Donald
Mrs. James H. McKee
J. H. McKee
Mrs. Maralyn Meyer
Inge Rosenthal
Neal Royer
Mrs. Gorden W. Ruddell
Mario J. Saia

Albert L. Singleton
Robert A. Stewart
Betty M. Tusup
Mervil E. Willoughby
F. J. Wilkinson
Mrs. Henry Young
George Miskulin
L. E. Means

Harry O. Mayfield
Jack Dawson
Ronald Tharp
John Faber
Lee Fulcher
Arthur Mayo
Ira Kirkorian
Harold Beatty

Campbell City Council
Campbell Chamber of Commerce
Campbell Union High School District
Campbell Union School District
Santa Clara County Taxpayers Association
Santa Clara County Central Labor Council
Senator Clark L. Bradley
Assemblyman Alfred E. Alquist
Assemblyman George W. Milias
President Clark Kerr, University of California
Leland L. Medsker, author of Medsker Report on District Organization
President John T. Wahlquist, San Jose State College
Father Patrick A. Donohoe, S. J., President, University of Santa Clara
Director John R. Richards, Coordinating Council for Higher Education
President H. R. Buchser, San Jose City College
Building and Construction Trades Council
President Calvin C. Flint, Foothill College

The Citizens Advisory Committee, Leon Poe, Chairman

# Social Side

## Malcolm MacGregor weds Mary Margaret Little

The marriage of Malcolm MacGregor of Campbell and Miss Mary Margaret Little of Portland, Oregon, was solemnized at the First Congregational Church of San Jose on Saturday, February 8. The bride, a former dietician at San Jose Hospital, is the daughter of Mr. and Mrs. George A. Little of Portland, who were present for the nuptials. Malcolm is the son of Mr. and Mrs. Gregor MacGregor, 1845 Bascom Avenue, Campbell.

For her wedding day, the brunette bride chose a formal sheath gown of white satin with appliques of lilies, and a finger-tip tulle veil. She carried a bouquet of white roses.

Rob Roy MacGregor stood with his brother as best man. Following the nuptials a reception for members of the family and intimate friends was held at the home of Mr. and Mrs. Douglas A. Bacon in San Jose. Mrs. Bacon is Mrs. Gregor MacGregor's sister.

The bridegroom is a graduate of Del Mar High School and attends San Jose City College. He is employed at Burke Rubber Company in San Jose. The young couple will make their first home in San Jose.

THEY WILL SERVE YOUR COFFEE!--Wonderful entertainment is planned for the evenings of March 6 and 7th when San Tomas PTA presents its annual San Tomas Follies. Showtime will be at 8:15 p.m. in the San Tomas School Cafetorium, with refreshments and dancing after the show. The public is invited to attend. Mesdames Hal Clough, Ken Cato, Bill Surratt and Robert Petit (left to right) will be on hand to serve refreshments.

ART STUDENTS—Mrs. Charles Wood and Mrs. Fred Gerbino are members of the weekly art class held at the Campbell Museum and Art Center every Wednesday morning. Mrs. Judy Howland, instructor, announces that the group will present a showing of their work at the Museum at 272 E. Campbell Avenue between March 15 and April 15. The public is invited to drop in and see the work of this active group, which is sponsored by the Campbell Adult Education Department.

## Campbell Garden Club to meet with city fathers

Captain Webb of the Volunteer's of America will be the featured speaker at the meeting of the Campbell Garden Club in the Fireside Room of the Congregational Church, 400 W. Campbell Ave. on March 11, at 2:00 p.m.

Representatives of the City of Campbell, Campbell Chamber of Commerce, and Santa Clara County Conservations Commission will be present to discuss areas of cooperation between garden club activities and their organizations.

Preceding this portion of the meeting the club members will have a pot-luck luncheon at 12:00 noon, followed by a short meeting. Anyone interested in garden club activities is invited to the public meeting. For further information call Mrs. Ward Brannon, membership chairman at 241-5769.

## Woman's Society circle meetings

Woman's Society of Christian Service March Meetings Executive Committee will meet Thursday, March 5 at 9:30 a.m. in the Wesley Lounge.

Circle Meetings for the month will be as follows: Doris Hartman Circle, March 17 at 8:00 p.m. with Mrs. Vernon Gring: Elizabeth Overby Circle, March 18 at 9:30 a.m. at the Church with Mrs. A. R. Kloosterman, hostess: Eulalia Cook Circle, March 18 at 8:00 p.m. with Mrs. Richard Lamy: Elsie Stockton Circle, March 19 at 10:00 a.m. with Mrs. William Dodd: Faith Richardson Circle, March 19 at 1:00 p.m. with Mrs. Lawrence Quinsland: Florence Prouty Circle, March 19 at 1:00 p.m. with Mrs. Henry Uchytil: Sarah Bennett Circle, March 19 at 1:00 p.m. with Mrs. Russell Kennedy.

## Del Mar High has 36 all "A" students

Del Mar High School announces 36 students received "A" in all academic subjects. They include: Gary Antonacci, Karen Akers, Bonnie Beckett, Randal Buchanan, Louise Carlson, Mladen Chargin, Phyllis Cohen, Barbara Creed, Diane Dowling, Frieda Drews, Michael Dubiaga, Bill Dyer, Howard Egerman, Paul Egerman, David Faul, Nancy Gearhart, Richard Gire, Susan Hardy, Mary Ishida, Lori Lantz, Gary McDowell, Valerie Mitchell, Karen Mosher, Deborah Pearl, Jeanette Peterson, Will Robbins, James Roberts, Ronald Roth, Nancy Schrader, Martin Thompson, Anthony Thrall, Gayle Tibbetts, Janis Walker, Janice Willard, Carol Yaggy, Laurel Beckett.

WEEKLY ART CLASSES--Mrs. Judy Howland, (left) Campbell Adult Education Art Instructor, gives Mrs. E. A. Howe a few tips on her painting during class at the Campbell Museum and Art Center. Mrs. Howe is president of the Campbell Country Woman's Club which sponsors the Museum and Art Center.

## "Food for Life" is topic for 4-H Club meeting

The Campbell 4-H Club held its monthly meeting February 21. Lea Mea Dingler led the flag salute and 4-H pledge. Rick Payne read the main events from the Timely Topics, and Steve Cox gave a talk on the training program at the fair grounds.

Rick Payne, Starlene Burdick, Steve Cox, Janice Burdick and Lyneva Wrigglesworth gave a talk and showed slides on nutrition and food. It was called "Food for Life", by Swift and Co.

## "Oklahoma". opens Friday at Campbell High School

Campbell's drama and music students under the direction of Mr. Larry McComas, instructor of music, and Mr. William Harrison, teacher of drama, are now engaged in their final week of rehearsals for their opening performance of Oklahoma!

The show opens on March 6, Friday and will be given again on Saturday, March 7, Friday, March 13, and Saturday, March 14th.

Tickets went on sale on Friday, February 21st. They can be purchased from Campbell High School Students and will also be available at the door on the nights of the performance. Reservations can be made by phoning the Campbell High School, 379-4710. Curtain is at 8:00 p.m.

The cast has been putting on previews of the show for various civic, business, and cultural organizations of the area, and it looks to this writer as if they have a hit!

An interesting sidelight to the production is the fact that a letter was written to the Honorable Henry Bellom, Governor of Oklahoma inviting him to the show. The Governor took the time from his official duties to write a personal reply to the students wishing them success in their endeavor. A copy of his reply is attached.

The students and the faculty of Campbell High School would like to take this opportunity to thank the citizens of the community, the many civic and business organizations and the newspapers of the area for their enthusiastic support of our efforts, to put on a first rate and professional performance of Oklahoma.

STATE OF OKLAHOMA
Office of The Governor
OKLAHOMA CITY
February 14, 1964
Mr. Harold J. Freedman
Director of Publicity
Campbell Union High School District
1945 Winchester Boulevard
Campbell, California
Dear Mr. Freedman:

Your invitation to attend a performance of "Oklahoma!" by the Campbell Union High School's talented boys and girls is certainly an appealing one. I never tire of hearing those grand songs by Rodgers and Hammerstein.

Your students, I am sure, will greatly enjoy singing the songs from this wonderful musical. All Oklahomans are proud of our state and pleased to be the subject of so fine a work of art.

Unfortunately, my official duties will not permit me to leave the State of Oklahoma during the early part of March. I am extremely sorry I must decline your kind invitation. Best wishes for a wonderful show.

Sincerely,
HENRY BELLMON
GOVERNOR

RUBBER STAMPS
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35 Dillon Ave. 378-9136
Campbell Press

## Hand sewn fashions to be modeled at Cherry Lane School

"Bonnets and Baskets" is the theme being used for this year's annual Cherry Lane Dessert Fashion Show which is to be held March 13th, at 7:30 p.m. in the Campbell Grammar School cafetorium. The evening promises to be a gala one full of fashions, fun, prizes and surprises.

The fashions to be shown will be those made by the mothers, grandmothers, students and affiliates of Cherry Lane School. They will be modeled in a wonderland setting of "Bonnets and Baskets" and flowers galore. Those attending will be treated to a colorful debut of musical talent and to highlight the evening there will be several door prizes, one of these being a painting donated by Mrs. Lourna Merriell, a local artist.

## Naomi Hardison named president of Auxiliary

At the last Campbell Little League Auxiliary meeting, Mrs. Naomi Hardison was elected President for the 1964 season. Other officers elected were: Vice-president: Mrs. Katherine Emery: Secretary: Mrs. Beverly Peyton: Treasurer: Mrs. Maude Holman.

Mrs. Hardison appointed her committee chairmen: Concession: Mrs. Alex Detherow: Schedule Chairman: Mrs. Betty Hutty: Booster & Banner Chairman: Mrs. Wanda Davis. Publicity: Mrs. Pat McLain: Cake Sales Chairman: Mrs. Pauline Casalegno: Dance Chairman: Mrs. Mert Hall: Team Mother Chairman: Mrs. Jan Mestice.

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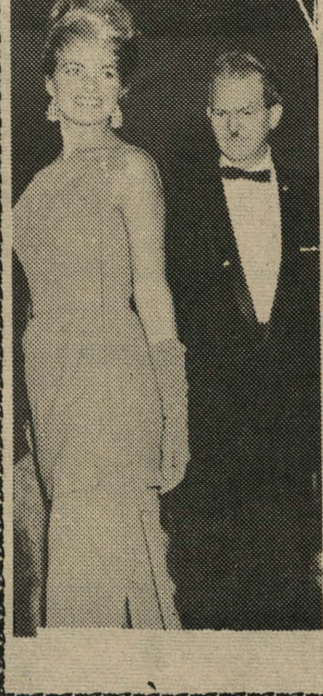

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Urges you to vote yes on the West Valley Junior College bonds
Tuesday, March 10

# Campbell's "B" team wins WVAL basketball crown

**LEGAL NOTICE**

**CITY OF CAMPBELL**
**CALIFORNIA**
**NOTICE TO CONTRACTORS**
**PROJECT NO. 64-1**

Sealed proposals will be received by the City Clerk of the City of Campbell, City Hall, Campbell, California until 2:00 o'clock P.M. on Monday, the 9th day of March, 1964, for improving two (2) new traffic lanes on the westerly side of Winchester Boulevard for approximately 1,000 feet, beginning 600 feet south of Budd Avenue. in accordance with and as described and provided in the plans and specifications therefor and the proposed, form of contract therefor, all of which are on file in the office of the City Engineer of said City, and to which special reference is hereby made.

At the above-mentioned time, in the chambers of the City Council, said sealed proposals or bids shall be publicly opened, examined, and declared.

No oral, telegraphic, or telephone bids will be considered.

Bids are required for the entire work, materials and improvements.

Each proposal must be accompanied by cash, cashier's check, or check certified by a responsible bank, or by a bid bond, the proposed form of which is on file in the office of the City Engineer of said City and to which special reference is hereby made, in a sum not less than ten percent (10%) of the total amount bid, payable to the City of Campbell as liquidated damages in case the bidder is awarded the contract and fails, within fifteen (15) days after date of mailing to him by the City Clerk of a notice of award of the contract and that the contract is ready for signature, to execute the abovementioned written contract and file with the City Clerk satisfactory insurance certificates as required by the terms of said contract and satisfactory bonds as required by law for the faithful performance of said contract and for the protection of materialmen and laborers. Special reference is hereby made to Section 4200 and 4208 of the Government Code of the State of California, and to the proposed forms for said bonds now on file in the office of the said City Engineer, for further particulars respecting bonds.

The attention of bidders is specially called to the provisions of Article 2, Chapter 1, Part 7, Division 2, of the Labor Code of the State of California, and to Resolution No. 1412 of the Council of the City of Campbell, adopted on December 10, 1962, in compliance with said provisions of the Labor Code, copies of which are now on file and open for inspection in the office of the said City Clerk and in the office of the City Engineer, Campbell, California, and another copy of which is attached to the proposed form of contract above referred to. The general prevailing rate of per diem wages in this locality for each craft or type of workmen needed to execute the contract for said work and improvements, and also the general prevailing rate of per diem wages for each such craft or type of work for each legal holiday, Saturday, Sunday, and for overtime work, is as ascertained and set forth in said resolution, and said resolution is hereby specially referred to as "Exhibit A" and incorporated herein the same as if completely set forth herein, and is hereby made a part of this Notice.

No proposal will be considered unless made on forms furnished by the City Engineer of said City at his office of said City. Each proposal must be sealed, and the envelope containing the same must be addressed to the City Clerk of the City of Campbell, and must be plainly marked:

"PROPOSAL ON PROJECT
64-1"

Each bid shall separately state in both words and figures the price offered for the approximate quantity of each item set forth in the proposal form, and shall also state in words and figures the total contract price. Quantities set forth in the proposal form and in the specifications are approximate only, being given as a basis for comparison of bids, and the City of Campbell does not, expressly or impliedly, agree that the actual amount of work or materials will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work or materials or to omit portions of the work or materials as may be deemed necessary by the City Engineer.

Proposals may not be withdrawn after the time fixed for opening of proposals. The Council of the City of Campbell reserves the right to reject any and all proposals, and to waive any errors or informalities in any proposals.

Plans and specifications may be obtained at the office of the City Engineer at a charge of five dollars ($5.00) per set. A refund of five dollars ($5.00) will be made for these sets if returned in good condition within ten (10) days after date of award of contract.

Dated: Feb. 24, 1964
CITY OF CAMPBELL
By DOROTHY TREVETHAN
City Clerk
Published Feb. 26, Mar. 4, 1964

The Campbell High School 'B' Basketball team is now the West Valley Athletic League champion. Having shared the crown last year with Blackford, the Bucs possessed a 10 win and 2 loss record. This year the 'B' gained full possession of the title with an 11 win and 1 loss record.

Looking back over the past season, 'B' Coach, Richard Halverson, had this to say; "Our double victory over the strong Leigh High team was one of the most satisfying moments of the season, but the most memorable occasion was the winning of the Championship.

Los Gatos brought a disappointing factor into the season by defeating us in our last game. This kept our team from having a perfect league record."

Team reactions to the season can be seen by this comment from Bob Fancher, leading scorer for the Buc 'B's; "The season started with a low point, a loss to Fremont, and a failure to do better than second in either of the two pre-season tournaments, but redeemed itself with an eleven consecutive win streak in league play. Too bad the loss to Los Gatos had to end such a find season."

Your reporters reaction to the previous 'B' season was similar to that of most other people. The first high point man was the Bucs first victory, a win over Irvington, and later the entire league play was spectacular. Agreeing with the others, the loss to Los Gatos was an undeserving end to a great season.

Team records for the Campbell 'B's - 1963-64

## Sports

By ALAN LISS

Most points scored, Bob Fancher, 182; Most field goals scored, Al Dwillis, 66; Most free throws made, Bob Fancher, 64; Highest free throw percentage, Bob Fancher, 68%; Most personal fouls, Al Dwillis, 33.

Team Captain Duane Peterson.

| 'B' League | Standings |
|---|---|
| Campbell | CHAMPS |
| Leigh | 2nd |
| Los Gatos | 3rd |
| Camden | 4th |
| Blackford | 5th |
| Saratoga | 6th |
| Del Mar | 7th |

## WV Junior College announces its football schedule

West Valley Junior College, which has fewer personnel right now--secretaries included--than a football squad, has scheduled five gridiron battles this fall Dr. Wallace W. Hall, college president, has announced.

A member of the Coast Athletic Conference, the new college will open its football schedule Sept. 26 against Vallejo JC. Other clashes will include: Hartnell, Oct. 3; Gavilan, Oct. 10; San Francisco State frosh, Nov. 6; and Allan Hancock at Santa Maria, Nov. 14.

The home games, says Dr. Gordon D. Aumack, dean of instruction, have not been designated yet. This coming season's results, he noted, will not count in the Conference standings because WVJC became a member after the scheduling deadline. The college will be in official Conference competition, however, come basketball season.

Interviews for the WVJC coaching staff, Dean Aumack said, will begin in about two weeks.

WVJC opens its doors for freshman classes Sept. 14. Sophomore classes will begin in 1965. Temporary quarters, the elementary school adjacent to Campbell High, will be used until a permanent campus is available.

Says President Hall, "Right now, we're cheering for a touchdown on the $16 million bond election, March 10, which will provide needed facilities for all phases of WVJC's educational program."

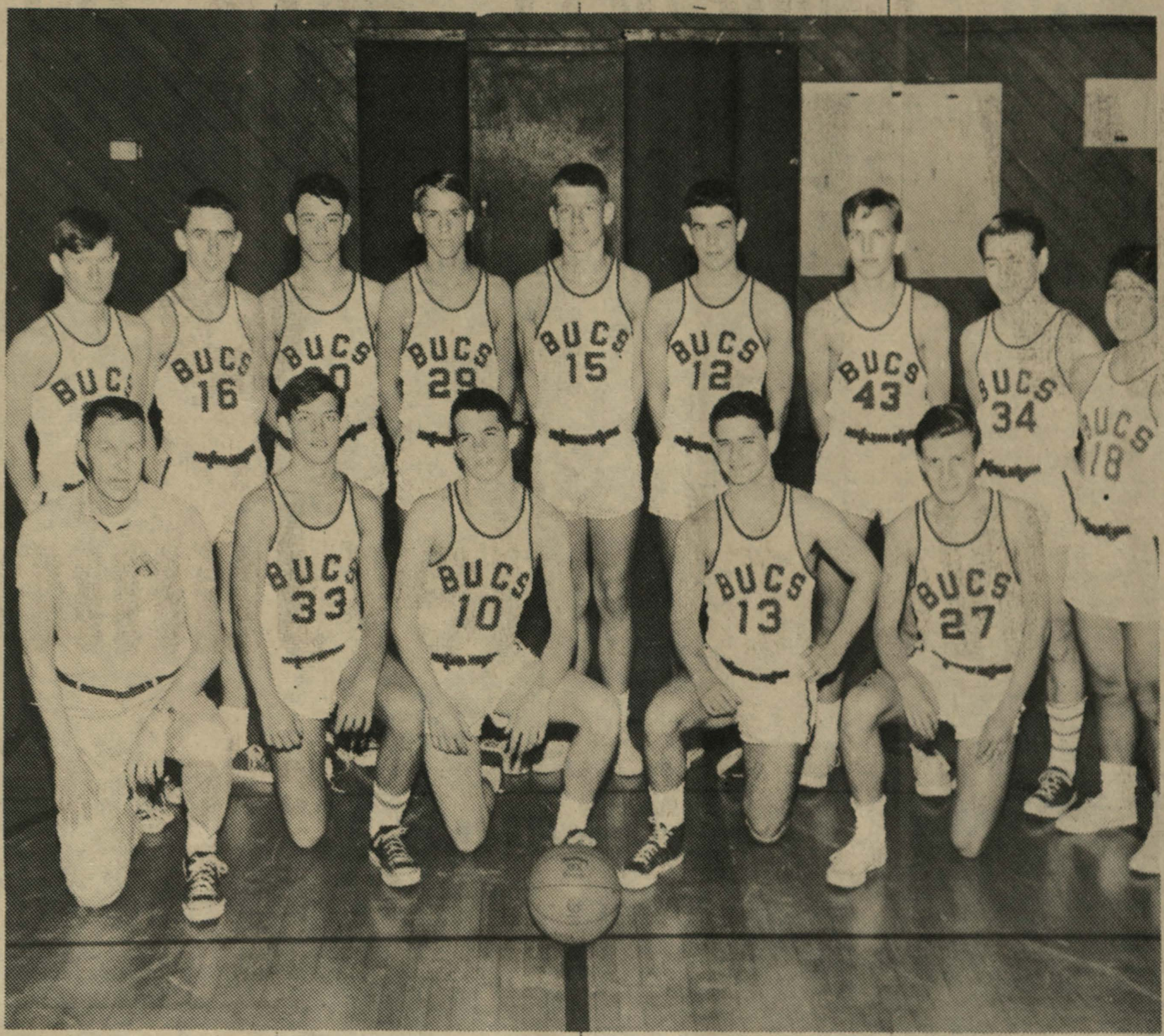
REPORTS DOG BITE

Stephen Parker, 9, 212 E. Rincon Avenue, Campbell, was reportedly bitten by a dog as he was riding his bicycle on Winchester and Campbell Avenue Monday afternoon. The youngster, who was bitten on the leg, was taken to a private physician for a tetanous shot.

## Driver education for beginners opens at Del Mar

Driver education for beginners is set for a 10 weeks class, meeting Monday evenings at Del Mar Adult Center, starting March 2, according to E. P. Stanley, Director of Adult Education, Campbell Union High School District.

For persons interested in the auto mechanics trade or in personal auto care, a pre-employment automotive theory lab course is being held at Leigh Adult Center, Tuesday and Thursday evenings, 7:00 to 10:00 p.m. Persons interested in pre-occupational training in automotive mechanics may call Campbell Adult Education (379-4710) for information.



THE CHAMPIONS-- Pictured here are the members of Campbell High School's Champion "B" Basketball team. Front row, left to right, Coach Halverson, P. Barret, D. Peterson, A. Liss and C. Lorch. Back row, left to right, C. Ruby, D. Turner, G. Carlstead, J. Taylor, A. Dwillis, G. Porter, B. Fancher, B. Gray and D. Maruyama.

## Baseball Schedule

CAMPBELL HIGH BASEBALL SCHEDULE '64

AWAY GAMES

| Date | Opponent | Time |
|---|---|---|
| March 3 | Wilcox | 3:30 |
| March 13 | Irvington | " " |
| March 17 | Soquel | " " |
| March 23-24-25 | Hill Tournament | TBA |
| April 7 | Los Gatos* | 3:30 |
| April 9 | Saratoga* | " " |
| April 14 | Los Altos | " " |
| April 23 | Leigh* | " " |
| April 24 | S. C. Frosh | " " |
| May 12 | Blackford* | " " |
| May 14 | Del Mar* | " " |
| May 21 | Camden* | " " |

HOME GAMES

| Date | Opponent | Time |
|---|---|---|
| March 20 | S. J. S. Frosh | 3:30 |
| April 3 | Willow Glen | " " |
| April 16 | Blackford* | " " |
| April 21 | Del Mar* | " " |
| April 28 | Camden* | " " |
| April 30 | Los Gatos* | " " |
| May 5 | Saratoga* | " " |
| May 19 | Leigh* | " " |

* Denotes League Games
Coach: John Oldham and Gordon Huntze. Mascot: Buccaneers
Colors: Red and Blue

## Three local men student teaching

Three student teachers from the Campbell area are completing their preparation to be licensed for Junior college credentials by assistant work on San Jose City College campus.

These students have either received, or are concurrently completing their Masters Degrees at San Jose State College in the field in which they are teaching.

Under this program the student works with a Master teacher in his field who accepts him voluntarily, being responsible for checking preparations and grading of tests, assignments, and in general supervision of his work. The student works without pay, attends a weekly seminar on his own campus and is under the discipline of the educational and departmental supervision there.

The students are: Dr. James C. Dowdle, 1370 Estrellita, Camp., Microbiology major, under John Hassur: Richard Bothman, 2330 Montezuma Drive, Camp., Psychology major, under Richard Manseau: and Jack E. Alves, 1795 Welch, San Jose, Zoology, under Leon Papkoff.

## Harlem Clowns to play Del Mar's faculty five

Friday night at 8 p.m. in the Del Mar High School gym, Del Mar's faculty five will be confronted by the rollicking Harlem Clowns, the internationally known basketeers who have made the court game a jester's delight. Proceeds from this event will go toward Del Mar High's AFS Scholarship program.

A night of thrills and laughs is insured by this novel engagement of the Clowns and the local teachers' quintet. This will be the only appearance of the well-known cagers in this area. Seating in the Del Mar gym is limited to 1600. Tickets are to be sold on a first-come, first-served basis.

An AFS benefit all-school dance follows the game in the cafetorium.

## Service Notes

PROMOTED

Jesse F. McGuire, son of Mr. and Mrs. Ewell R. McGuire of 36 N. Third St., Campbell, has been promoted to airman first class in the United States Air Force.

Airman McGuire is an air policeman in the 4520th Air Police Squadron here at Nellis Air Force Base, Nevada.

He attended Campbell High School. His wife Jacqueline, is the daughter of Mr. and Mrs. Harry Coloren of Los Vegas, Nev.

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# West Valley Junior College

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## Chunk Tuna

Sea Trader—6½-oz. Can
Best for Salads and Sandwiches!

**4 for $1**

## Golden Corn

Highway, Whole Kernel
Vacuum Packed . . . 12-oz. Can

**8 for $1**

## Ice Cream

Snow Star, Vanilla—Gallon Carton
Regularly $1.17 . . . Save 17c!

**$1**

## Prune Juice

Town House—Quart Glass
A Breakfast Favorite!

**3 for $1**

## *Fruit Pies

Bel-air Brand, 8-inch (1½-Pound)
*Except Blueberry—Your Choice

**3 for $1**

## Orange Juice

Scotch Treat, Frozen—6-oz. Can
A Real Budget Pleaser!

**4 for $1**

## ScotTissue

Assorted Colors—1,000-Sheet Roll
Regularly 2 for 29c . . . Special

**8 for $1**

## Tomato Juice

Hunt's—32-oz. Can
A Favorite Breakfast Juice!

**5 for $1**

## Tomato Catsup

Del Monte Brand—14-oz. Bottle
An Extra Special Value!

**8 for $1**

ScotTissue
1,000 SHEETS
Sea Trader LIGHT CHUNK TUNA
ORANGE JUICE
Town House PRUNE JUICE
SNOW STAR ice cream
VANILLA
HIGHWAY WHOLE KERNEL Golden Sweet Corn
Bel-air Premium Quality APPLE PIE
NEW!
Del Monte TOMATO CATSUP
ScotTissue
Hunt's
TOMATO JUICE

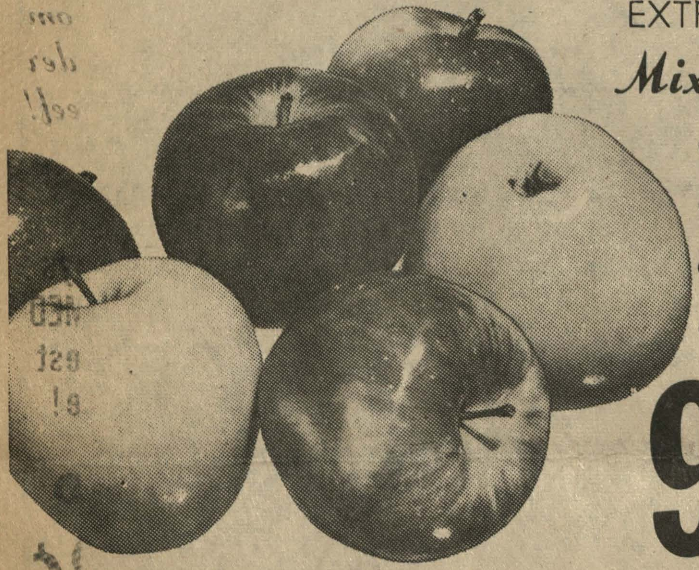
# Safeway's Pre-Spring Dollar Sale...

# Washington APPLES

EXTRA-FANCY QUALITY

*Mix'em or Match'em!*

- RED DELICIOUS
- GOLDEN DELICIOUS
- RED ROMES
- RED WINESAPS



**9 Lbs. 99¢**

| | | |
|---|---|---|
| **Bananas** | Choice, Golden-Ripe Fruit | 2 Lbs. 29¢ |
| **Potatoes** | U.S. No. 1 Russets Gardenside Pack | 10 Lb. Bag 49¢ |
| **Tomatoes** | Large Size . . . Nice & Firm | 2 Lbs. 49¢ |
| **Avocados** | Fuerte Variety (30 Size) —Each | 3 for 39¢ |
| **Spinach** | Fresh Clean Bunches | 2 for 25¢ |
| **Broccoli** | Large Bunches . . . Nice 'n' Fresh—Each | 29¢ |

## New Formula LOAMITE $1.98

*Guaranteed Never to Burn Your Lawn!*

**One Bag Covers 1200 Sq. Ft. . . . 20-Pound Bag**

## Miscellaneous

| | | |
|---|---|---|
| Sliced Pimentos | Ortega—2-oz. Glass | 8 for $1 |
| Erlands Mushrooms | Pieces & Stems 4-oz. Can | 4 for $1 |
| Albers Pancake Flour | 32-oz. Package | 39¢ |
| Star Kist Tuna | 6½-oz. Can | 3 for $1 |
| Chiffon Facial Tissue | 400's Package | 4 for $1 |
| Mushroom Sauce | Dawn Fresh 5¾-oz. Can | 10 for $1 |
| Instant Rice | Town House—14-oz. Package | 39¢ |
| Chili Con Carne | With Beans—Bounty 15½-oz. Can | 3 for 89¢ |
| Santa Rosa Plums | Homestyle Ranch House 29-oz. Can | 4 for $1 |
| Hills Dog Food | 1-lb. Can | 8 for 1 |
| Chiffon Napkins | Dinner, Assorted Colors 65-Count Package | 25¢ |
| Zee Towels | Assorted Colors 225's Package | 3 for $1 |

GREAT SONGS OF THE 60's

**GET THIS**
**LIMITED EDITION**
**COLLECTOR'S ALBUM**
**SPECIAL LP ALBUM**
*Only at* **SAFEWAY**

THIS COLLECTION BY COLUMBIA RECORDING ARTISTS

| | | |
|---|---|---|
| JERRY VALE<br>CAMELOT | VIC DAMONE<br>IF EVER I WOULD LEAVE YOU | PATTI PAGE<br>FLY ME TO THE MOON |
| EYDIE GORME<br>MOON RIVER | BUDDY GRECO<br>I LEFT MY HEART IN SAN FRANCISCO | STEVE LAWRENCE<br>RAMBLIN ROSE |
| LESTER LANIN<br>I BELIEVE IN YOU | TONY BENNETT<br>THIS IS ALL I ASK | ERNIE HECKSCHER<br>I WANNA BE AROUND |
| RAY CONNIFF SINGERS<br>NEVER ON SUNDAY | ANDRE KOSTELANETZ<br>DESAFINADO | THE NEW CHRISTY MINSTRELS<br>GREEN GREEN |

*Only* **$1.00** WITH $2.50 PURCHASE

Exclusive of items on which offers of this kind are prohibited.

## Dairy • Delicatessen Favorites

| | | |
|---|---|---|
| **Lucerne Butter** | 1st Quality, Grade AA, Cubes 1-lb. Carton | 69¢ |
| **Cole Slaw** | Lucerne—Pint Carton (Regularly 39c) | 29¢ |
| **Cheese Dressing** | Lucerne—Roquefort ½-Pint Glass | 59¢ |

## SLICED CHEESE

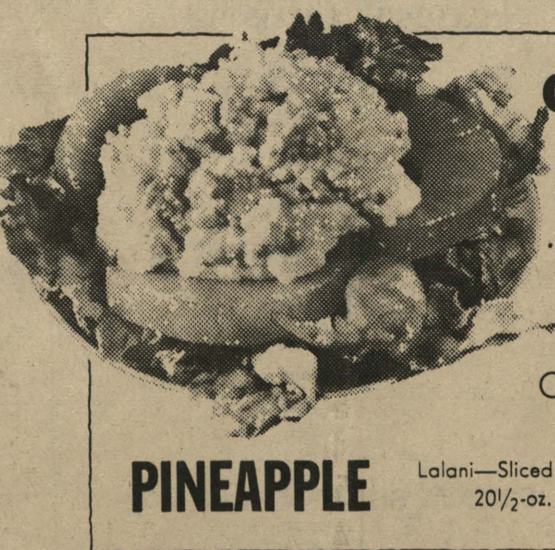
Safeway or Dutch Mill

Reg. 35c Special **3 for $1**

## MONTEREY CHEESE

Safeway—Random Weights

Regular Lb. 75c **Pound 69¢**



## COTTAGE CHEESE

Extra-Fresh Lucerne
*. . . Best For Flavor!*
**Quart Carton 57¢**

Pint Carton **29¢**

**PINEAPPLE** Lalani—Sliced or Chunks 20½-oz. Can **3 for $1**

| | | |
|---|---|---|
| **Corn Muffin Mix** | Mrs. Wright's—8½-oz. Package | 10¢ |
| **Medium Prunes** | Town House—2-lb. Package | 59¢ |
| **Long Spaghetti** | Family Pack—4-lb. Package | 59¢ |
| **Spaghetti Sauce Mix** | Lawry—1½-oz. Pkg. | 4 for $1 |
| **Pinto Beans** | Town House—4-lb. Package | 49¢ |
| **Small Shrimp** | Lou-Z-Ana—3-oz. Can | 3 for $1 |
| **Bosco** | Milk Amplifier—24-oz. Glass | 59¢ |
| **Liquid Detergent** | Brocade—22-oz. | 39¢ |
| **All Purpose Cleaner** | White Magic—28-oz. Glass | 59¢ |
| **Canadian Jams** | Imported, Assorted—4-lb. Can | $1.29 |
| **Libby's Potted Meat** | 3½-oz. Can | 10 for $1 |

## SEA FOOD DINNERS

Captain's Choice—Haddock, Halibut or Scallops

( Shrimp 8-oz. Pkg. 59¢ ) **Pkg. 49¢**

## BEL-AIR WAFFLES

Package of Six Waffles

**10 for $1**

## DOLLAR VALUES IN FROZEN FOODS

**GRAPEFRUIT JUICE** 6-oz. Can • **BROCCOLI SPEARS** 10-oz. Package
**CUT GREEN BEANS** French Cut, Italian—9-oz. Package • **CUT WAX BEANS** 9-oz. Package
**CAULIFLOWER** 10-oz. Package • **SLICED PEACHES** 12-oz. Package
**RHUBARB** 12-oz. Package

*Bel-air Brand*
Your Choice **4 for $1**

**CHOPPED BROCCOLI** 10-oz. Package • **GREEN PEAS** 10-oz. Package
**PEAS & CARROTS** 10-oz. Package • **SUCCOTASH** 10-oz. Package
**LIMA BEANS** Baby or Fordhook—10-oz. Pkg. • **CROOKNECK SQUASH** 10-oz. Package
**BLACKEYE PEAS** 10-oz. Package • **WHOLE OKRA** 10-oz. Package
**MIXED VEGETABLES** 10-oz. Package

*Bel-air Brand*
Your Choice **5 for $1**

**LIMEADE** 6-oz. Can • **FRENCH FRIES** Regular or Crinkle Cut 9-oz. Package • **SPINACH** Chopped or Leaf 12-oz. Package
**WHOLE KERNEL CORN** 10-oz. Package • **HASH BROWNS** 12-oz. Package
**COOKED SQUASH** 14-oz. Package • **POTATO PATTIES** 12-oz. Package
**TURNIP GREENS** 10-oz. Package

*Bel-air Brand*
Your Choice **6 for $1**

**APPLE JUICE** Tree Top—6-oz. Can (Concentrated) **4 for $1**

# Campbell Plaza Shopping Center Winchester and Budd

**Hamilton Plaza Shopping Center - Bascom and Hamilton**

Knorr
mushroom soup
CORNED BEEF HASH
MANOR HOUSE
Tuna Meat Pie
chicken noodle soup mix
PEARS
Gerber
HIGHWAY APPLE SAUCE
Libby's CORNED BEEF HASH
Hamlet LUNCHEON MEAT
BEETS
Jell-well
PLUMS
BANANAS
PIEDMONT MAYONNAISE
HIGHWAY HALVES CLING PEACHES
VEGETABLES & BACON
Beef Pie

# The Year's Greatest Value Spree!

## Knorr's Soups
Assorted Varieties
Mixes in 2-Packet Boxes
**3 for $1**

## Baby Food
Gerber's, Strained—Regular Glass
. . . Buy Now, SAVE!
**10 for $1**

## Libby's Hash
Corned Beef—15½-oz. Can
A Good Time to Stock Up!
**3 for $1**

## Meat Pies
Manor House, Frozen—8-oz. Package
Chicken, Turkey, Beef, or Tuna
**5 for $1**

## Apple Sauce
Highway—16-oz. Can
An Excellent Side Dish
**7 for $1**

## Zucchini
Libby's (Italian Squash)—17-oz. Can
In Seasoned Tomato Sauce!
**5 for $1**

## Cling Peaches
Highway, Sliced or Halves
A Real Budget Buy—29-oz. Can
**4 for $1**

## Lunch Meat
Hamlet—12-oz. Can
A Product of Denmark
**3 for $1**

## CAKE & FROSTING Mixes
Jiffy, Assorted
Regular Package
**8 for $1**

## Buy All You Want At Safeway... No Limits! No Coupons!

| | | |
|---|---|---|
| **Canned Milk** | Lucerne—Tall Cans | 10¢ |
| **Mayonnaise** | Piedmont—Quart Glass (Regular 49c . . . Save 10c!) | 39¢ |
| **Edwards Coffee** | A Safeway Exclusive! | 3 Lb. Can $1.69 |
| **Juice Drink** | Pineapple-Grapefruit Juice Del Monte or Lalani—46-oz. Can | 3 for 79¢ |
| **Kraft Velveeta** | Cheese Spread (Regular 95c . . . Save 16c!) | 2 Lb. Loaf 79¢ |
| **Gelatins** | Jell-Well, Assorted Flavors—3-oz. Package | 6¢ |
| **Mazola Corn Oil** | Quart Glass (Regular 59c . . . Save 10c!) | 49¢ |
| **"All" Detergent** | Active—Jumbo 9-lb. 13-oz. Package (Regular $2.29 . . . Save 50c!) | $1.79 |

### Bakery Dept. Needs

| | | |
|---|---|---|
| **Cookies** | Iced Spice, Chocolate Chip or Oatmeal Busy Baker—1-lb. Packge (Reg. 39c)—Special | 3 for $1 |
| **Apple-Raisin Roll** | Svenhard's Package of Six (Regular 55c)—Special | 45¢ |

**FRESH BREAD**
Western Farm, Split Top or Potato—22½-oz. Loaf (Regular 35c) . . . Special
**3 for $1**

### Kal-Kan Pet Foods

| | | |
|---|---|---|
| **Horsemeat with Gravy** | 15-oz. Can | 4 for $1 |
| **Burger Rounds** | 15-oz. Can | 6 for $1 |
| **Beef Liver** | Cat & Dog Food—15-oz. Can | 4 for $1 |
| **Red Meat Tuna** | For Cats—6-oz. Can | 8 for $1 |
| **Tuna & Chicken** | Juicy Pack—6½-oz. Can | 8 for $1 |

**M.P.S. CHUNK**
Kal Kan—14-oz. Can
**5 for $1**

### S and W DOLLAR SALE!

| | | |
|---|---|---|
| **S&W Fruit Cocktail** | 17-oz. Can | 4 for $1 |
| **S&W Golden Corn** | Cream Style or Deloro Whole Kernel—16-oz. Can | 5 for $1 |
| **S&W Sweet Peas** | Medium—17-oz. Can | 4 for $1 |
| **S&W Stewed Tomatoes** | 16-oz. Can | 5 for $1 |
| **S&W Cut Green Beans** | 16-oz. Can | 4 for $1 |
| **S&W Sliced Beets** | 16-oz. Can | 4 for $1 |
| **S&W Tomato Juice** | 12-oz. Can | 7 for $1 |

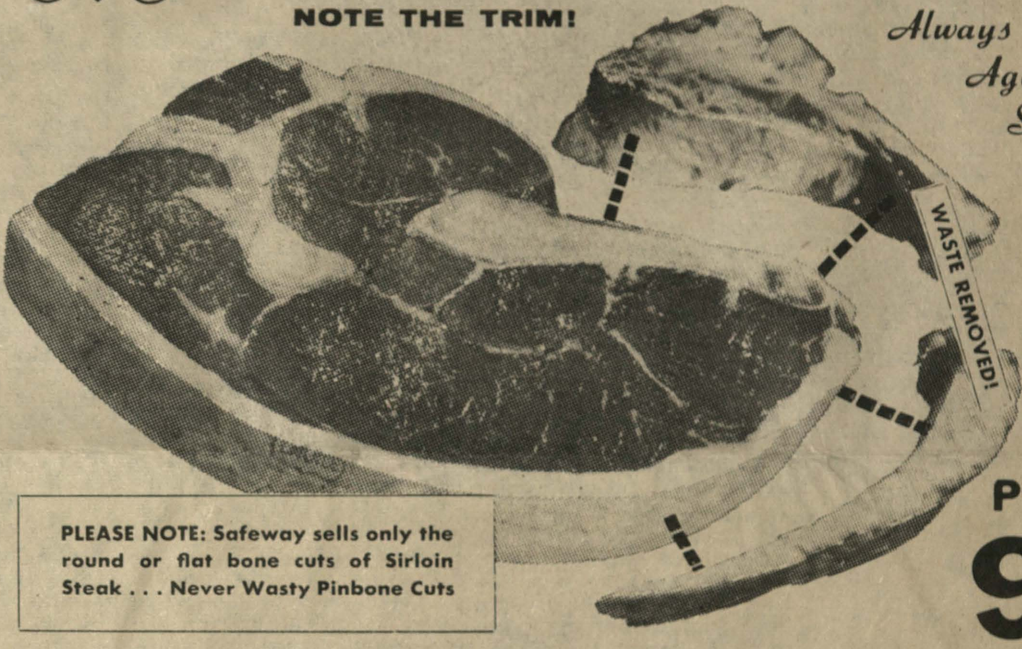
**RED KIDNEY BEANS**
S&W
No. 300 Can
**6 for $1**

S&W SWEET PEAS
S&W FRUIT COCKTAIL
S&W GREEN BEANS
S&W STEWED TOMATOES
S&W CORN
S&W RED KIDNEY BEANS
S&W TOMATO JUICE

## USDA CHOICE SIRLOIN STEAKS

NOTE THE TRIM!

*Always Cut From Aged-Tender Steer Beef!*


WASTE REMOVED!

PLEASE NOTE: Safeway sells only the round or flat bone cuts of Sirloin Steak . . . Never Wasty Pinbone Cuts

☆ Always TRIMMED For Best Value!

POUND **98¢**

| | | |
|---|---|---|
| **Boneless Beef Roasts** | Rump or Bottom Round. U.S.D.A. Choice Grade—Lb. | 89¢ |
| **Cut Up Fryers** | or SPLIT . . . Manor House Brand Government Grade A & Government Inspected—Lb. | 35¢ |

**FRYER PARTS**
Manor House Brand
GOVERNMENT GRADE A
GOVERNMENT INSPECTED

| | |
|---|---|
| DRUMSTICKS . . . . . POUND | 59¢ |
| BREASTS . . . . . POUND | 59¢ |
| WINGS . . . . . POUND | 33¢ |

**CHICKEN LIVERS**
Random Weights POUND **69¢**

| | | |
|---|---|---|
| **T-Bone Steaks** | U.S.D.A. Choice Grade . . . Safeway Trim—Lb. | $1.29 |
| **Top Sirloin Steaks** | Boneless U.S.D.A. Choice—Lb. | $1.39 |
| **New York Steaks** | Boneless U.S.D.A. Choice—Lb. | $1.69 |
| **Top Round Steak** | Boneless U.S.D.A. Choice—Lb. | 98¢ |
| **Cubed Steak** | Lean Boneless . . . U.S.D.A. Choice Grade—Lb. | $1.19 |
| **Italian Salami** | Marconi, Cracker Size, 14-oz. Sticks (Reg. $1.29)—Each | 99¢ |
| **Fillet of Sole** | Captain's Choice, Quick-Frozen—1-lb. Package | 59¢ |
| **Fresh Oysters** | Captain's Choice—12-oz. Jars | 59¢ |

**FISH STICKS**
Captain's Choice 8-oz. Package (Reg. 39c)
**3 for $1**

**LUNCH MEATS**
Safeway—7-oz. Package (Regular 39c Varieties)
**3 for $1**

Advertised Prices Effective Wednesday through Saturday, March 4, 5, 6, 7, in **CAMPBELL**

We reserve the right to refuse sales to commercial establishments.

**VOLUME NO. 5 OF YOUR NEW Funk & Wagnall's ENCYCLOPEDIA**
Now On Sale . . . Only **99¢**

**IRONING BOARD PAD & COVER SET**
Princess Suan
Each **88¢**

# SAFEWAY

**SAVE MORE . . . SHOP SAFEWAY . . . BEST VALUES! *plus* BLUE CHIP STAMPS!**

## Campbell Plaza Shopping Center Winchester and Budd

**Hamilton Plaza Shopping Center - Bascom and Hamilton**

## LEGAL NOTICE

### NO. 31263
### NOTICE OF TRUSTEE'S SALE

NOTICE is hereby given that on Friday, the 27th day of March, 1964, at the hour of 11:00 o'clock A. M. at the front entrance of 3133 Stevens Creek Rd., in the City of Santa Clara County of Santa Clara, California, SECURITY GUARANTEED AGENCY, INC., as Trustee, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

ALL OF LOT 101, as shown upon that certain Map entitled, "Tract No. 2697" which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, page 48.

EXCEPTING THEREFROM the underground water as granted in the Deed from City Title Insurance Company, a California corporation to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 Official Records, page 388.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by Dennis R. Dixon and Susan M. Dixon, as Trustors, to Security Guaranteed Agency, Inc., as Trustee, for the benefit and security of Harriet W. McClure, dated October 4, 1963, and recorded October 11, 1963, in Book 6228, Page 20, Official Records of the County of Santa Clara, State of California.

Default was recorded November 19, 1963.

Dated: February 19, 1964.
SECURITY GUARANTEED AGENCY, INC., Trustee
NORMAN H. LAMPRECHT
Treasurer
PH-F430-2
Pub. February 26. March 4, 11, 1964.

## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE
### 942

NOTICE IS HEREBY GIVEN:

That on Tuesday, March 24, 1964 at the hour of 10:00 A.M. on the steps of the front entrance of the County Court House, First Street, in the City of San Jose, County of Santa Clara, State of California, FIRST CHARTER FINANCIAL CORPORATION, a corporation, as Trustee under Deed of Trust in the original amount of $22,500.00 executed by ANTON F. SCHUSTER, Jr., and JEAN E. SCHUSTER, his wife and recorded July 19, 1963 in Book 6111 Page 545 of Official records of Santa Clara County, California, of which Deed of Trust Pioneer Investors SAVINGS AND LOAN ASSOCIATION, a corporation, is the Beneficiary, by reason of default in the payment or performance of obligations secured thereby, and notice of default and Beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law and more than three months having elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty express or implied as to title, possession or encumbrance, the interest conveyed to and now held by it as such Trustee, in and to the following described property in the County of Santa Clara, State of California:

Lot 90, as shown upon that certain Map of Tract 1587 Latimer Park Unit No. 2, which said Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on November 2, 1955 in Book 63 of Maps, page 35.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of the Trustee and of the sale.

Dated February 18, 1964
FIRST CHARTER FINANCIAL CORPORATION as Trustee

By LAWRENCE A. SANDS
Its Attorney in Fact
Pub. February 26, March 4, 11, 1964

## LEGAL NOTICE

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA

No. 153569
SUMMONS
(General)

MARIE B. SACAY Plaintiff (s) vs ANATALIO J. SACAY Defendant (s)

THE PEOPLE OF THE STATE OF CALIFORNIA, To the above named Defendant (s):

You are hereby directed to appear and answer the complaint of the above named plaintiff (s) filed in the above entitled court in the above entitled action brought against you in said court, within TEN days after the service on you of this summons, if served within the above named county, or within THIRTY days if served elsewhere.

You are hereby notified that unless you so appear and answer, said plaintiff (s) will take judgment for any money or damages demanded in the complaint as arising upon contract, or will apply to the court for any other relief demanded in the complaint.

Dated February 13, 1964
(SEAL)
PAUL R. TEILH, Clerk
By A.V. DIVIRGILIO
Deputy.
(ENDORSED)
FILED February 13, 1964
PAUL R. TEILH, Clerk
By A.V. DIVIRGILIO
Deputy
DUNN, FINCH & DAWSON
Attorneys At Law
415 E. Campbell Avenue
Campbell, California
FRanklin 8-8184
ATTORNEYS FOR PLAINTIFF

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA

No. 153569
ORDER FOR PUBLICATION OF SUMMONS

MARIE B. SACAY, Plaintiff, vs. ANATALIO J. SACAY, Defendant.

Upon reading and filing the verified complaint of MARIE B. SACAY, and it satisfactorily appearing therefrom that the defendant has departed from the state, or is concealing himself within this state; and it also appearing by the verified complaint on file herein that a good cause of action exists against said defendant in favor of said plaintiff, and it further appearing that a Summons has been duly issued out of said Court in this action, and that personal service cannot be made on said defendant within the state of California for the reasons hereinbefore stated;

IT IS HEREBY ORDERED that service of the Summons in this action be made upon the defendant, ANATALIO J. SACAY by publication thereof in the Campbell Press, a newspaper published in the County of Santa Clara, State of California, which newspaper is hereby designated as the newspaper most likely to give notice to said defendant, and that such publication be made once a week for four (4) successive weeks, with at least five (5) days intervening between the respective publication dates, not counting such publication dates.

DATED: This 13th day of February, 1964
MARSHALL S. HALL
Judge of the Superior Court
Pub. February 26, March 4, 11, 18 1964

## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE
### NO. 377753

On Friday, the 20th day of March, 1964, at 10:00 o'clock A. M. on the front steps of the County Court House, in the City of San Jose, County of Santa Clara, State of California, WESTERN TITLE INSURANCE COMPANY, a corporation Trustee, will sell without warranty at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell County of Santa Clara, State of California, and described as follows:

Lot 6 as shown on the Map of Tract No. 3271 Sunset Court, which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on September 18, 1962 in Book 152 of Maps, at page 16.

Saving and excepting therefrom the right to pump, take or otherwise extract water from the underground basin or strata in Santa Clara County, with no surface rights to water involved, as conveyed by Western Title Guaranty Company Santa Clara County Division, a corporation, to San Jose Water Works, a corporation, by Deed dated October 23, 1962 and recorded October 23, 1962 in Book 5763 of Official Records, page 522, Santa Clara County Records.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in, that certain Deed of Trust executed by Thomas H. Gion and Martha Gion, his wife as Trustor, to Western Title Insurance Company, a corporation as Trustee, and Eugene S. Trask and Beulah S. Trask, his wife, as joint tenants, as Beneficiary, dated May 16, 1963 and recorded June 10, 1963 in Volume 6056 of Official Records, page 322, Santa Clara County Records.

Notice of breach of said obligations and election to sell real property was recorded in the office of the County Recorder of said County on November 15, 1963 in Volume 6272 of Official Records, page 670. This notice is given in compliance with the written application made to the Trustee by Beneficiary.

Dated: February 21, 1964
(SEAL)
WESTERN TITLE INSURANCE COMPANY
as Trustee
BY L.P. EDWARDS
Vice President
BY M. R. TAGGART,
Assistant Secretary
Form #117-A
Pub. February 26, March 4, 11, 18, 1964

## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE
### NO. 377754

On Friday, the 20th day of March, 1964, at 10:00 o'clock A. M. on the front steps of the County Court House, in the City of San Jose, County of Santa Clara, State of California, WESTERN TITLE INSURANCE COMPANY, a corporation Trustee, will sell without warranty at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell County of Santa Clara, State of California, and described as follows:

Lot 3 as shown on the Map of Tract No. 3271 Sunset Court, which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on September 18, 1962 in Book 152 of Maps, at page 16.

Saving and excepting therefrom the right to pump, take or otherwise extract water from the underground basin or strata in Santa Clara County, with no surface rights to water involved, as conveyed by Western Title Guaranty Company Santa Clara County Division, a corporation, to San Jose Water Works, a corporation, by Deed dated October 23, 1962 and recorded October 23, 1962 in Book 5763 of Official Records, page 522, Santa Clara County Records.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in, that certain Deed of Trust executed by Thomas H. Gion and Martha Gion, his wife as Trustor, to Western Title Insurance Company, a corporation as Trustee, and Eugene S. Trask and Beulah S. Trask, his wife, as joint tenants, as Beneficiary, dated May 16, 1963 and recorded June 10, 1963 in Volume 6056 of Official Records, page 320, Santa Clara County Records.

Notice of breach of said obligations and election to sell real property was recorded in the office of the County Recorder of said County on November 15, 1963 in Volume 6272 of Official Records, page 671. This notice is given in compliance with the written application made to the Trustee by Beneficiary.

Dated: February 21, 1964
(SEAL)
WESTERN TITLE INSURANCE COMPANY
as Trustee
BY L. P. EDWARDS,
Vice President
BY M. R. TAGGART,
Assistant Secretary
Form #117-A
Pub, February 26, March 4, 11, 18, 1964

## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE
### NO. 377755

On Friday, the 20th day of March, 1964, at 10:00 o'clock A. M. on the front steps of the County Court House, in the City of San Jose, County of Santa Clara, State of California, WESTERN TITLE INSURANCE COMPANY, a corporation Trustee, will sell without warranty at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell County of Santa Clara, State of California, and described as follows:

Lot 4 as shown on the Map of Tract No. 3271 Sunset Court, which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on September 18, 1962 in Book 152 of Maps, at page 16.

Saving and excepting therefrom the right to pump, take or otherwise extract water from the underground basin or strata in Santa Clara County with no surface rights to water involved as conveyed by Western Title Guaranty Company Santa Clara County Division, a corporation to San Jose Water Works, a corporation, by Deed dated October 23, 1962 and recorded October 23, 1962 in Book 5763 of Official Records, at page 522, Santa Clara County Records.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in, that certain Deed of Trust executed by Thomas H. Gion and Martha Gion, his wife as Trustor, to Western Title Insurance Company, a corporation, as Trustee, and Eugene S. Trask and Beulah S. Trask, his wife, as joint tenants, as Beneficiary, dated May 15, 1963 and recorded June 10, 1963 in Volume 6056 of Official Records, page 327, Santa Clara County Records.

Notice of breach of said obligations and election to sell real property was recorded in the office of the County Recorder of said County on November 15, 1963 in Volume 6272 of Official Records, page 672. This notice is given in compliance with the written application made to the Trustee by Beneficiary.

Dated: February 21, 1964
WESTERN TITLE INSURANCE COMPANY
as Trustee
BY L.P. EDWARDS,
Vice President
BY M.R. TAGGART,
Assistant Secretary
(SEAL)
Form #117-A
Pub. February 26, March 4, 11, 18, 1964

## LEGAL NOTICE

### SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the Municipal Court of San Jose-Milpitas-Alviso Jud. Dist., County of Santa Clara, State of California, on the 25th day of September, A.D. 1963, and to me directed and delivered upon a Judgment rendered in said Court, on the 2nd day of July, A.D. 1963, in favor of Bernard Sequeira, DBA Empire Service of San Jose, and against Daniel R. Starick Aka Daniel Starick Aka Dan Starick; Sue C. Starick, for the sum of $511.49 in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

BEGINNING at a point on the Southerly line of Rincon Avenue, distant thereon 1123 feet Westerly from the point of intersection of said Southerly line of Rincon Avenue with the Westerly line of Santa Clara-Los Gatos Road, said point of beginning also being the Northeasterly corner of that certain one-acre tract of land described in the Deed from Mary E. Miles to Howard J. Lusk, et ux, dated April 25, 1946, recorded May 1, 1946 in Book 1352 of Official Records, page 275, Santa Clara County Records: running thence Westerly along the said Southerly line of Rincon Avenue 54 feet to the Northeasterly corner of that certain parcel of land described in the deed from Howard J. Lusk, et ux, to Shirley Tate, et ux, dated September 1, 1950, and recorded September 1, 1950 in Book 2047 of Official Records, page 201, Santa Clara County Records: thence running at right angles Southerly along the Easterly line of land so described in the deed to said Tate, et ux, 293.43 feet to the Southeasterly corner thereof on the Southerly line of said one-acre tract: running thence Easterly along said last named line 54 feet to the Southeasterly corner thereof: thence Northerly along the Easterly line of said one-acre tract, 293.43 feet to the point of beginning, and being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 34, Township 7 S., Range 1 West, M. D. B. & M.

NOTICE is hereby given that on Thursday the 19th day of March, A.D. 1964, at 10:00 o'clock A.M. of said day, I will sell all the right, title and interest of said Daniel R. Starick Aka Daniel Starick Aka Dan Starick; Sue C. Starick, or either of them, in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all costs, interest and accruing costs.

This sale will take place at Courthouse Steps, County Courthouse, San Jose, California at PUBLIC AUCTION, for Cash in hand, to the highest and best bidder.

Dated: San Jose, California, this 24th day of February, A.D. 1964
JOHN GIBBONS,
Sheriff of the County of Santa Clara, State of California
By JAMES GOODACRE,
Deputy Sheriff.
Pub. February 26, March 4, 11, 18, 1964
(REFER S. O. #23893)

## LEGAL NOTICE

**RESOLUTION OF INTENTION TO ANNEX CONTIGUOUS TERRITORY TO COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF HEARING THEREON**

**WHEREAS, pursuant to a request heretofore filed with the Board of Supervisors of Santa Clara County, it is the intention of this Board to annex to County Sanitation District No. 4 of Santa Clara County certain additional territory not within the boundaries of any other County Sanitation District or any other district formed for similar purposes, which said territory is more particularly described in Exhibit "A" which is attached hereto and made a part hereof by reference; and**

**NOW, THEREFORE, IT IS HEREBY RESOLVED that Monday, the 9th day of March, 1964, at the hour of 11:00 A. M. of said day, at the chambers of the Board of Supervisors of the County of Santa Clara, in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, is hereby fixed as the time and place at which this Board will hear and consider objectons to the annexation of said territory to County Sanitation District No. 4 of Santa Clara County, or the extent thereof.**

**BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given in the manner prescribed therefor by law.***

**PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on February 17, 1964, by the following vote:**
**AYES: Supervisors, Della Maggiore, Spangler, Sanchez, Mehrkens**
**NOES: Supervisors, None**
**ABSENT: Supervisors, Levin**
**M. J. Spangler**
**Chairman of the Board of Supervisors**
**ATTEST:**
**JEAN PULLAN,**
**Clerk of the Board of Supervisors**

***Published at length at least twice prior to the hearing (Health & Safety Code Section 4713)**

SMW:meb - 10/61
EXHIBIT "A"
ANNEXATION 1964-2

Beginning at the Southeasterly corner of that certain parcel of land conveyed in the Deed from James F. Egan and Florence Carter Egan to Frank E. Chamberlain and Lois B. Chamberlain, dated February 23, 1949, recorded February 25, 1949, in Book 1750 Official Records, Page 380, Santa Clara County Records, said point of beginning being also a point in the existing boundary of County Sanitation District No. 4 of Santa Clara County:

Thence following the existing boundary of County Sanitation District No. 4 of Santa Clara County Northeasterly in a direct line from said Southeasterly corner of said parcel to the most Southerly corner of that certain parcel of land conveyed in the Deed from Grace H. Knutzen to Sarah F. Drew, dated August 17, 1948, recorded August 17, 1948, in Book 1662 Official Records, Page 588, Santa Clara County Records:

Thence continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County Northeasterly along the Southeasterly line of said last named parcel to the most Easterly corner thereof:

Thence, further continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County in a direct line from said most Easterly corner of said last named parcel to the Southwesterly corner of that certain parcel of land as conveyed in the Deed from Hugh B. Kan and Shirley Kan to William M. Harrington and Mary M. Harrington, dated November 17, 1954, recorded December 3, 1954 in Book 3024, Official Records, Page 358, Santa Clara County Records:

Thence, continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County Southeasterly along the Southwesterly line of said last named parcel to the most Southerly corner thereof, said point being also in the Northerly line of that certain parcel number one of land conveyed in the Deed from Lester R. Fink, et ux to Mission City Investors, Inc., a corporation, dated June 10, 1960, recorded June 16, 1960 in Book 4826 Official Records, Page 320, Santa Clara County Records;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County and running Southeasterly along the Northerly line of said last named parcel to the Northeast corner thereof, said point being also the Northwest corner of that certain parcel of land conveyed in the Deed from E. J. Wagnitz, et ux, to Francis Felice, dated April 14, 1955, recorded April 18, 1955 in Book 3144, Official Records, Page 646, Santa Clara County Records:

Thence, Southeasterly along the Northerly line of said last named parcel to the Northeast corner thereof, said point also being in the Easterly line of the Northwest quarter of Section 23, Township 8 South, Range 1 West, Mount Diablo Base and Meridian:

Thence Southerly along the Easterly line of said Northwest quarter of Section 23, Township 8 South, Range 1 West, MDB&M to the Southeast corner thereof:

Thence, Westerly along said Southerly line of said Northwest quarter of Section 23, T. 8 S., R. 1 W., to the Southwest corner of that certain parcel of land conveyed in the Deed from Grace H. Knutzen to Gust Peterson and Marie Peterson, dated August 21, 1953, recorded August 24, 1953, in Book 2708, Official Records, Page 404. Santa Clara County Records:

Thence, Northerly along the Westerly line of said last named parcel to the point of beginning.

EXHIBIT "A"
ANNEXATION 1964-3

Beginning at the Northeasterly Corner of Parcel No. 2 described in a deed to Oree A. and Betty Pearl DiGiovanni, his wife, recorded in Book No. 5011 of Official Records at Page 641, Santa Clara County Records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County and the Centerline of Cypress Way;

Thence Southwesterly and Northwesterly along the existing boundary of County Sanitation District No. 4 of Santa Clara County, the Centerline of Cypress Way and the Northerly line of Parcels No. 1 and No. 2 of DiGiovanni, to a point of intersection with the Northeasterly line of a parcel of land described in a Deed to Margaret S. Barrington, a widow, recorded in Book 4362 of Official Records at Page 13, Santa Clara County Records:

Thence, continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County, the Centerline of Cypress Way and the line of said Barrington Parcel, Northwesterly 52.67 feet, more or less:

Thence, leaving the Centerline of Cypress Way and continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County and the boundary of said Barrington Parcel, Southwesterly, Northwesterly, Southwesterly and Northwesterly, to the point of intersection of the boundary of said Parcel of Barrington with the Southerly line of a parcel of land described in a Record of Survey filed for record in Book No. 14 of Maps at Page 19, Santa Clara County Records, said point of intersection being also in the Centerline of Cypress Way:

Thence, continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County, the Centerline of Cypress Way and the boundary of the parcel of land described in said Record of Survey, Northeasterly to the Easterly line of said parcel described in said Record of Survey;

Thence, leaving the Centerline of Cypress Way, and continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County, Northerly along the Easterly boundary of said parcel described in said Record of Survey to the Northeast Corner thereof, said Northeast Corner being also a point in the South line of the Rancho Rinconada de Los Gatos:

Thence Easterly along the existing boundary of County Sanitation District No. 4 and the South line of the Rancho Rinconada de Los Gatos to the intersection thereof with the East line of the Rancho Rinconada de Los Gatos:

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, Easterly along the Easterly projection of the South line of the Rancho Rinconada de Los Gatos to its intersection with the Northeasterly line of Kennedy Road as it now exists:

Thence, Southeasterly following the various courses and distances of the said Northeasterly line of said Kennedy Road, as the same now exists, to the point of intersection of said line with the Easterly line of Section 22, Township 8 South, Range 1 West, Mount Diablo Base and Meridian:

Thence, Southerly along the Easterly line of said Section 22, T. 8 S., R. 1 W., to the Southeast corner thereof:

Thence, Westerly along the Southerly line of said Section 22, T. 8 S., R. 1 W., to the point of intersection of said line with the Westerly line of the parcel of land described in a deed to Charles T. Roberts et al, recorded in Book No. 5658 of Official Records at Page No. 523, Santa Clara County Records:

Thence, following the various courses and distances of the exterior boundary of said parcel of Roberts, Northerly and Easterly to the point of intersection of the Northerly line of said parcel of Roberts with the Easterly line of Parcel No. 2 described in a deed to Lillian Morris, recorded in Book No. 854 of Official Records at Page 346, Santa Clara County Records:

Thence, following the various courses and distances of the exterior boundaries of said Parcel No. 2 of Morris, Northerly, Westerly and Southerly, to the point of intersection of the Westerly line of said Morris parcel with the hereinbefore mentioned Southerly line of Section 22, T. 8 S., R. 1 W:

Thence, Westerly along the Southerly line of said Section 22, T. 8 S., R. 1 W. to the South 1/4 Section corner:

Thence, Northerly along the said 1/4 Section line 453.57 feet to a point in the center line of Mireval Road and Cypress Way, as the same now exist:

Thence Northwesterly along the Centerline of Cypress Way, as the same now exists, to the point of intersection with the Centerline of Phillips Avenue, as the same now exists:

Thence continuing Southwesterly along the Centerline of Cypress Way to the point of beginning.

ANNEXATION NO. 1963-4
EXHIBIT "A"

All that certain land situate in the City of Saratoga, County of Santa Clara, California, more particularly described as follows:

Beginning at a point in the Northerly line of Lot 7 as shown upon that certain map entitled "Map of a Partition of Lands of the John Cox Estate", filed for record in Book Q of maps at page 13, Santa Clara County Records, said point of beginning being the Northwesterly corner of Tract No. 3036 as shown on the Map recorded in Book 158 of Maps at Page 15, Santa Clara County Records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County: thence along the existing boundary of County Sanitation District No. 4 of Santa Clara County, and along the Northerly line of said Lot 7 South 89 degrees 57 minutes 13 seconds West 517.00 feet to the Northwesterly corner thereof and a point in the Easterly boundary of Tract No. 1271, Argonaut Place Unit No. 2 as shown in a Map recorded in Book 48 of Maps at pages 24 and 25 Santa Clara County Records: thence along the Westerly line of said Lot 7 and the Easterly line of said Tract No. 1271 South 0 degrees 03 minutes 34 seconds East 40.49 feet to the Southeasterly corner of said Tract No. 1271, Argonaut Place Unit No. 2, said Southeasterly corner, being also a point in the existing boundary of County Sanitation District No. 4 of Santa Clara County: thence; continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County and the Westerly line of said Lot 7 South 0 degrees 03 minutes 34 seconds East 382.19 feet to the Southwesterly corner of said Lot 7 and the Northwesterly corner of Tract No. 1690, Saratoga Glen, as shown in a map recorded in Book 71 of Maps at Pages 21 to 25 inclusive, Santa Clara County Records: thence along the Southerly line of said Lot 7 and the Northerly line of said Tract No. 1690, Saratoga Glen South 73 degrees 39 minutes 28 seconds East 453.76 feet to the Southwesterly corner of said Tract No. 3036 thence along the Westerly lines of said Tract No. 3036, North 16 degrees 20 minutes 32 seconds East 170.00 feet; thence North 23 degrees 39 minutes 59 seconds East 95.73 feet; thence North 0 degrees 58 minutes 43 seconds West 300.00 feet to the point of beginning.

Pub. February 26, March 4, 1964

## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN: On Tuesday March 10, 1964 at the hour of 3:00 o'clock P. M. of said day, at the main entrance of the Santa Clara County Court House, in the City of San Jose, County of Santa Clara, State of California PACIFIC STATES MORTGAGE SERVICE, INC., a corporation as Trustee under the hereinafter mentioned deed of trust, will sell at public auction to the highest bidder for cash, in lawful money of the United States the interest acquired and now held by it as such Trustee in and to the following described real property situated in the County of Santa Clara State of California, to-wit:

Lot 2, as shown on the Map of Tract No. 1172 Green Bonnet Terrace, which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on June 5 1953 in Book 44 of Maps at page 10.

Said sale will be made without covenant or warranty regarding title, possession or encumbrance, to satisfy the obligations secured by, and pursuant to the power of sale conferred in, and on account of default under, a certain deed of trust dated April 25, 1962 between FAY M. OWENS and ETHEL D. OWENS, his wife, as Trustors, and PACIFIC STATES MORTGAGE SERVICE, INC., a corporation, as Trustee, and PACIFIC STATES MORTGAGE CO., a corporation, as Beneficiary, and recorded in the office of the County Recorder of the County of Santa Clara State of California, on May 2, 1962 in Volume 5560 of Official Records at page 387.

DATED: February 6, 1964.
PACIFIC STATES MORTGAGE SERVICE, INC., a corporation, Trustee.
By R. B. DeWITT
Secretary
Pub. February 12, 19, 26 and March 4, 1964.

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## Campbell Park improvements to start soon

Upon the recommendation of the City Manager, the Campbell City Council has approved plans to proceed with a portion of Phase II of the Campbell City Park. Robert C. Stephens, City Manager, told the Council there were $37,184 allocated in the budget for the development of the Park. He pointed out, however, that until inconsistencies in the present budget are worked out, he recommended that only a part of the improvements be installed.

Stephens recommended that the architect be instructed to proceed with plans for a concrete building with shake roof for restrooms and storage and that street improvements, including curbs and gutters, be installed on Gilman Avenue. The total cost of these improvements would approximate $8,000, Stephens told the Councilmen.

## Hubert Hall WVJC librarian

Trustees of West Valley Junior College last night appointed Hubert E. Hall, 41, a member of the Santa Clara County Library staff, to the post of librarian for the new college.

Hall, 752 Menker Ave., San Jose, is a graduate of the University of Illinois, with BA and MA degrees in English and history, respectively, and of the University of Southern California, with an MS in library science.

He was on the library staff at San Jose State College in 1952-53 and was librarian at San Jose City College, 1953-63. His experience also includes teaching and library reference work at George Pepperdine College, Los Angeles.

The new WVJC librarian will begin his duties March 15, 1964. He is a member of California Library Association. He is married and has four children.

## College professor elected president of Eastfield

Election of Dr. Ruth Tiedeman, San Jose State College professor of psychology, as president has been announced by Eastfield, Santa Clara County's oldest child care agency, headquartered in Campbell at Latimer and Llewellyn Avenues.

New directors and officers were elected at Eastfield's 97th annual meeting which was held last week at San Jose Country Club.

Other new officers for 1964 are Mrs. William F. Brownton, first vice-president; Sam Yates, second vice-president; James K. Dobey, financial secretary and treasurer; James Lively, assistant; Mrs. Michael Bluhm, recording secretary, and Mrs. James Bastin, corresponding secretary.

Dr. Tiedeman served as first vice-president last year and also has been on several key committees. She succeeds Mrs. William H. Gray Jr., who served two years as president.

Eastfield was founded in 1867 as the Home of Benevolence and for almost 90 years was operated as an orphanage in San Jose.

## Shorthand classes at Adult School

Classes in shorthand are continuing this semester in the Campbell Union High School District Adult School.

A beginning class is being offered at Camden High School, room 33, Tuesdays and Thursdays. The class is being taught by Mrs. Celesta Jennett.

Mr. Rudy Whitmer is continuing his beginning class at Leigh High School Monday nights. New people may enroll if they have had at least one semester of shorthand.

Two other shorthand classes are being offered in the District. Mrs. Joan Bidwell is teaching Shorthand Review at Camden, room 51 on Monday nights. Mrs. Virginia King is teaching Shorthand II at Campbell, room 9 Thursday evenings.

# 120 courses approved by WVJC for fall opening

Some 120 courses, ranging from electronics to speech and drama and from biology to data-processing, were approved by West Valley Junior College trustees at a special meeting last night for offering in the institution's first classes this fall.

The trustees also approved content of a preliminary catalog describing the course offerings and presenting general information about the college. The catalog is expected to be available in approximately two weeks.

Dr. Gordon D. Aumack, Dean of Instruction, indicated additional courses will be added later in accordance with the community's needs and as suitable facilities become available.

"Our vocational and technical offerings" commented Bruce F. Allen, board chairman, "will be developed after conference with administrators of other junior colleges in the area and after studies of their courses, in an effort to avoid unnecessary and expensive duplication of instruction and facilities. These conferences and studies are going on right now."

TOP POSTS FILLED. Key administrators of the new West Valley Junior College, to open in temporary quarters in Campbell this fall, are: (left to right) James P. Hardy, dean of business services: Dr. Wallace W. Hall, WVJC president: Dr. Gordon D. Aumack, dean of instruction: and Robert E. (Gene) Arnold, dean of campus facilities. The fourth and last top post, dean of student personnel services, will be filled by Jerry H. Girdner, whose duties will begin July 1. Girdner currently is dean of student personnel at College of the Sequoias, Visalia.

## Pre-schoolers to have story hour at Library

Miss Chris Vogel, Children's Librarian at the Campbell Library, announces a children's story hour will be held beginning March 4, and continuing every Wednesday through May. The story-hour is for pre-school children and will last for a half hour between 9:30 and 10:00 a.m.

## Job's Daughters dinner slated for March 14

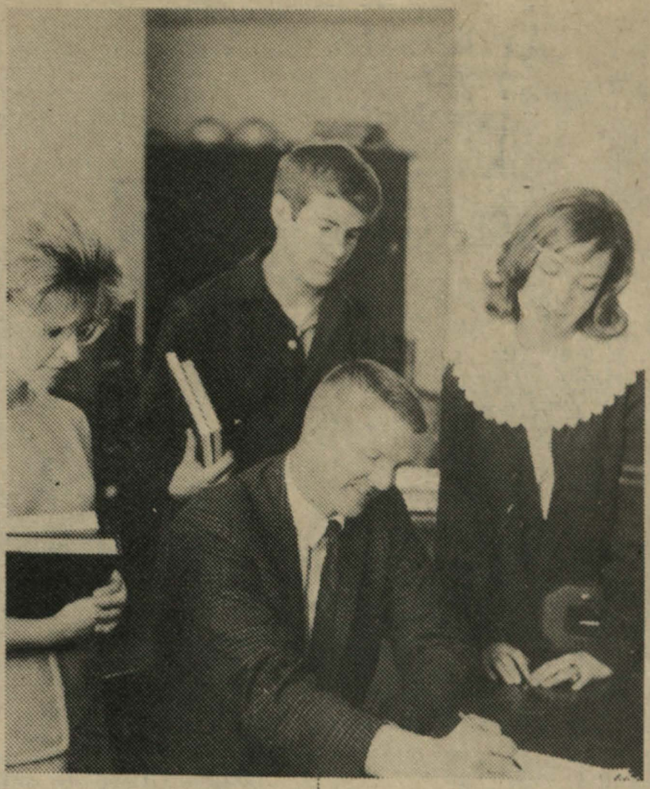
Campbell Bethel, #298, Order of Job's Daughters will hold its Senior Princess Dinner on March 14, from 5:30 to 7:30 p.m. in the Campbell Grange Hall, 109 No. First Street, Campbell. A smorgasbord Dinner featuring spaghetti and meat balls will be offered for adults and children.

## "The Four-poster" opens March 7th

The charming and nostologic comedy "The Four-poster", by Jan de Hartog, will be the next presentation at the King Dodo Playhouse. "The Four-poster" will open on Saturday evening, March 7th, and play every Saturday evening for 12 weeks. The comedy will be presented in the intimacy of arena-staging. Curtain time is 8:30 PM. The King Dodo Playhouse is located on the grounds of the Hawaiian Gardens in San Jose. Reservations for general admission or for the special Theatre-Dinner tickets may be made by calling Cypress 3-5085 or Cypress 5-0888 after 11:00 AM daily.

In telling his story of a twenty-five year marriage, Mr. de Hartog passes over none of the marvelous moments of fear, pathos and unconscious comedy intrinsic in all marriages. The play begins with Michael struggling to carry Agnes over the threshold and into the bedroom which is the single setting of the comedy. In the second scene, a year later, Michael makes a mad dash for the doctor, hoping to out-distance the stork which is hovering overhead. The years later, Agnes copes hilariously with Michael's infatuation with "the other woman". The fourth scene finds the couple facing the fact that all children must grow up, and the fifth scene takes place on their daughter's wedding day with Agnes making a pathetically funny attempt to recapture her own youth. The last scene finds Agnes and Michael surrounded by their memories and love - still bickering to the last minute as they leave their home and their youth behind.

Starring in "The Four-poster" will be Ivan and Jaleen Holm. Technical Director is Scott Hungenberg: Marie Farmer and Rose Marie Cozzo are in charge of properties. Other staff members are Ann Morris, Helen and Charles Barnes and Kathy Kollmer.



PLANNING THE FUTURE--These three Sophomores from Campbell High School will be in the first class at the new campus of the West Valley Junior College in 1966-67 if the March 10 bond issue is passed. Going over their plans with Counselor James Bunger are Dawn Lee, George Flood and Carolyn Wise.

## Dr. Wallace Hall will address Blackford High

Tonight, March 4th, at 8:00 P.M. the Blackford High School will have as their guests Dr. W.W. Hall, President and Superintendent of the West Valley Junior College, and Mr. Bruce F. Allen, Chairman of the Board. The present plans of the college as well as the projected plans for the future will be presented. The meeting will be held in the High School Cafetorium: is open to the public, and there will be a question and answer period.

## Cosmetologists to have style show

Hawaiian Gardens in San Jose will be the setting for the luncheon, hair style competition and fashion show to be presented by the Santa Clara County Cosmetologists Association on Sunday, March 8.

Festivities will get underway at 11:30 a.m. and the public is cordially invited.

### FLIGHT TRAINING

Navy Ensign Charles E. Harrison, son of Mrs. Marcella C. Harrison of 1982 South Bascom Ave., Campbell, is undergoing flight instruction with Training Squadron 31 at the Naval Air Station, Corpus Christi, Texas.

Upon completion of his training, he will be designated a Naval aviator and will receive his Wings of Gold.

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500 mg. — 50's
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CAMPBELL MERCHANTS STAMP ASSOCIATION
CHARGE FIRST NATIONAL PLAN

HONORED---Mrs. William H. Johnson, 836 El Moro Drive, Campbell, was presented an honorary life membership by the Del Mar High School P.T.A. for her outstanding service to the organization. Making the presentation is Principal George Muskulin.

TREAT YOURSELF TODAY

Relax from that fast pace. Relieve your tensions. Feel at ease. Have a professional beauty treatment.

Permanents from $10.50

*Featuring*
*MASTER STYLIST*
**MR. JOSEPH**

Courtesy Coffee
and Tea
Open Evenings

*Beauty starts at .....*

*Betty's*
BEAUTY BAR
1771 WINCHESTER BLVD.
CAMPBELL
378-3165

*Fly*
**Los Angeles**
$10.50 EA. WAY ON R.T. PLUS TAX

- MOST SCHEDULED FLIGHTS AT LOWEST AIR FARES.
- MORE FLIGHTS FROM OAKLAND TO LOS ANGELES AREA THAN ALL OTHER MAJOR AIRLINES COMBINED.
- DIRECT SERVICE TO LOS ANGELES INTERNATIONAL AIRPORT
- THE ONLY SERVICE TO HOLLYWOOD-BURBANK AIRPORT.
- THESE FARES FROM OAKLAND ARE **OVER** 1/3 LESS THAN ANY OTHER MAJOR AIRLINE.

LOckhaven
2-0282
3-DAY
Businessman's Package
or
Hollywood Holiday
$39.95

**Businessman's Package**
1. Round trip air fare
2. 2 nites Hollywood Inn (D.O.)
3. New auto 2 days unlimited mileage

**Hollywood Holiday**
1. Round trip air fare
2. 2 nites Hollywood Inn (D.O.)
3. Movie star tour (3 hrs.)
4. Disneyland — including round-trip transportation, admission, exhibits, rides

*Fly*
**San Diego**
$16.00 EA. WAY ON R.T. PLUS TAX

**TRANS CALIFORNIA AIRLINES**
A SCHEDULED AIRLINE

LEGAL NOTICE

14960
ENDORSED
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FEB 27 1964
PAUL R. TEILH, CLERK
BY H.L. KNOPES
DEPUTY

CERTIFICATE OF INDIVIDUAL DOING BUSINESS UNDER FICTITIOUS NAME

KNOW ALL MEN BY THESE PRESENTS:

I, the undersigned, William J. Brown do hereby certify:

That my name in full is William Johnson Brown and that my place of residence is 2280 Central Park Drive Campbell, California:

That I am transacting business in the State of California under the fictitious name of CAMPBELL OFFICE MACHINE COMPANY; that I am the sole owner and proprietor of said business: that my principal place of business under said name is situated at 530 E. Campbell Ave Campbell, California

IN WITNESS WHEREOF I have hereunto set my hand this 26th day of February, 1964.

WILLIAM J. BROWN
STATE OF )
CALIFORNIA )ss
County of Santa Clara)

On this 26th day of February in the year one thousand nine hundred and sixty four, before me, Edward H. Bealer, a Notary Public, State of California, duly commissioned and sworn, personally appeared William J. Brown, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the said County of Santa Clara, the day and year in this certificate first above written.

EDWARD H. BEALER
Notary Public, State of California. My Commission expires May 9, 1967.

Pub. March 4, 11, 18, 25, 1964

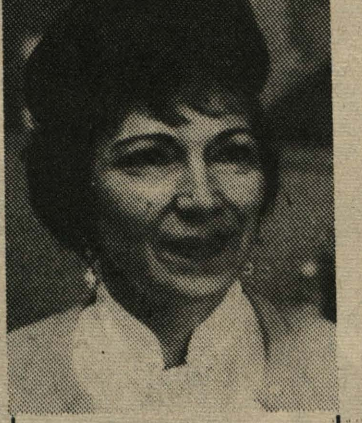
**GUITAR CLASSES**
10 WEEKS 15.00
CLASSES FOR ADULTS, TEEN-AGERS, CHILDREN
RENTAL INSTRUMENTS AVAILABLE
**CURRLIN'S of MUSIC CITY**
448 WINCHESTER BLVD. PHONE 241-2051

**SCALP TREATMENTS**
using the latest Ultra Violet Ray High Frequency system

**FEELS WONDERFUL**
Helps reduce falling Hair problems

come and try it today

**EASTER** *SPECIALS*



CAROLYN SIEMEK
*OWNER*

**COLD WAVE**
Complete with Style Cut, Shampoo and Set $9.95

Style Cut, Shampoo and Set all for $4.95

**COLOR TINT**
Includes Shampoo and Set $6.95

*WE DO INDIVIDUAL HAIR STYLING*

Tues. - Wed. - Sat.
9 till 5
Thurs. - Fri.
9 till 9
OPEN Mondays
By Appointment ONLY

*Caro's House of Beauty*

Also Wig Hair Styling on Both Synthetic and Human Hair
2083 Winchester
378-8541

## Letters to the Editor

Campbell Press
35 Dillon Avenue
Campbell, California

Dear Mr. Editor:

I have just returned from a meeting at Rolling Hills School where I listened to a discussion regarding the bond proposal for the West Valley Junior College.

I was most impressed by the fine work done by the Citizens Advisory Committee of which Mr. Leon Poe is chairman. The many hours of study and analysis these people have given so generously while working at their full time jobs are greatly appreciated by the students, their parents and their neighbors.

I began my college education with two years in a junior college and I thank the people who made this possible for me. Now I have an opportunity to help students in this area.

The future of our great country depends on an educated and informed citizenry. The junior college is a means of reaching the many students who would otherwise not be able, economically, to realize their full potential.

I hope the voters of the area will see their responsibility to the general welfare and pass the bonds on March 10.

Very truly yours,
CLARA B. JOHNSON
(Mrs. Wallace W. Johnson)
18677 Martha Avenue
Saratoga, California

## Assemblymen back WVJC bond issue

Assemblymen Alfred E. Alquist (24th District), George W. Milias (22nd District), and State Senator Clark L. Bradley (18th District--Santa Clara County) are supporting the $16 million bond issue March 10 to provide permanent campus facilities for West Valley Junior College, Leon Poe, chairman, WVJC Citizens Advisory Committee has announced.

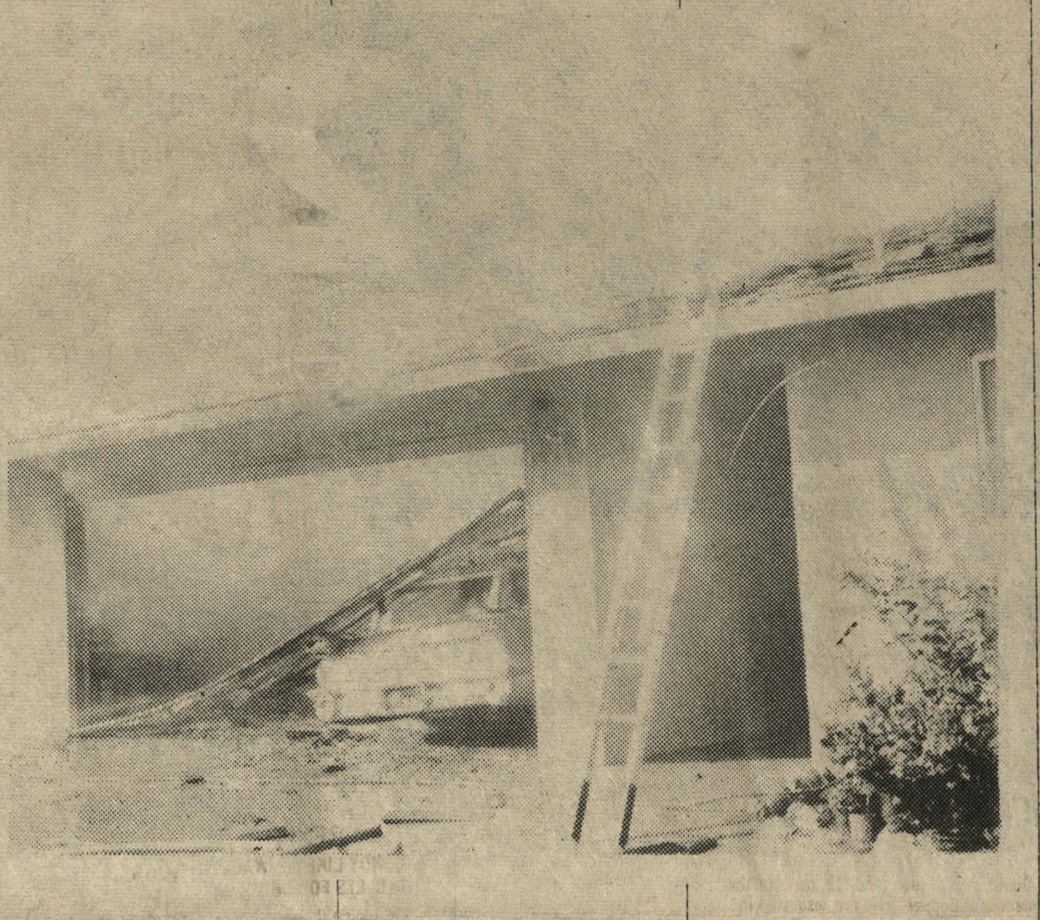
"In the years just ahead," Alquist told Poe, "we will see a fantastic growth in the demand for junior college education."

LEGAL NOTICE

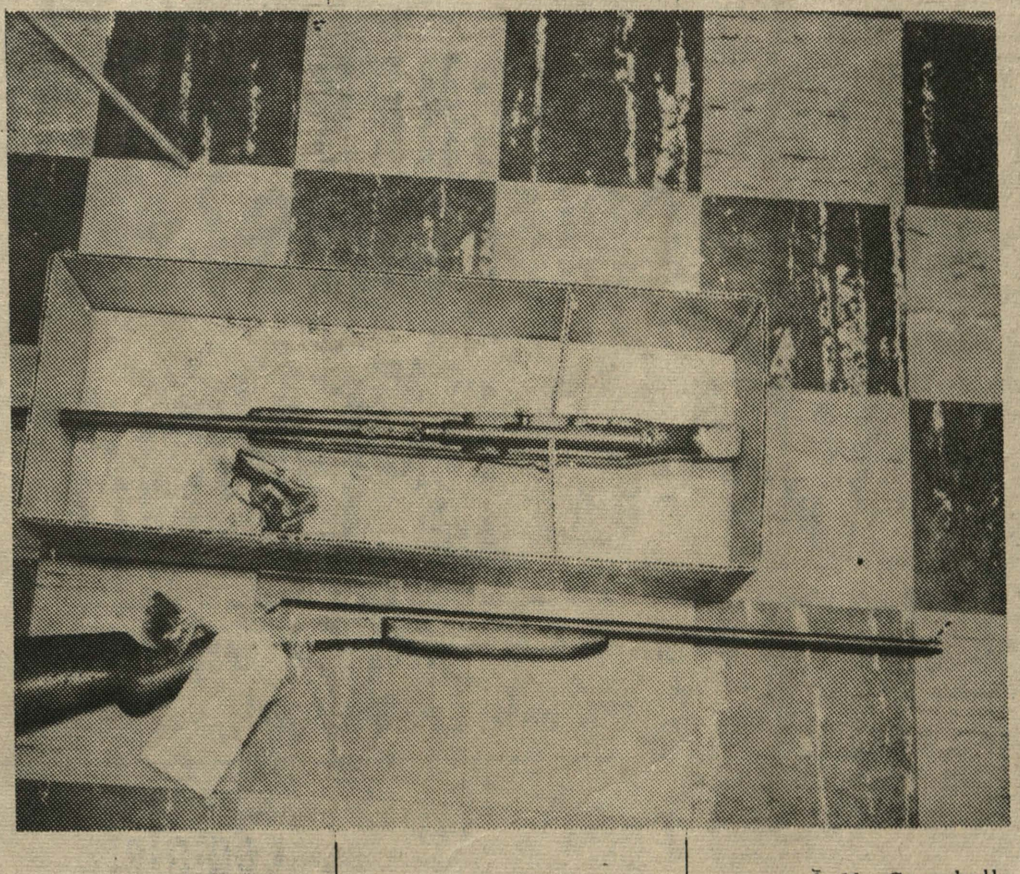
"Will sell under Cal. Civil Code sec. 3071-3072, at 9:00 AM, March 19, 1964, at 1369 Moffat St., Alviso, Cal. -- stude HTCP, Eng. V301533, Lic. DOY 918. TITLE SERVICE, lien sale agent, PO Box 3172, San Leandro, Cal."

Publish: March 4, 1964

COOKIE SALE TO START--Girl Scouts in Campbell will be selling cookies from March 6 through March 16. Getting ready for the big day are (left to right) Jamie Rice, Cadette Girl Scout, Troop 13, Barbara Kisner, Junior Girl Scout, Troop 677, Mrs. Joseph Hutchins, Cookie Coordinator for Neighborhood 15, and Debra Hutchins, Brownie Scout, Troop 1034.



FIRE ROUTS FAMILY --Fire swept through the garage, destroying an automobile and part of the roof of a home at 116 Shelley Avenue, Campbell, last Sunday morning. The Frank J. Bonacich family including four children escaped without injury. County Fire Department said the cause of the fire still is under investigation.



GUN FOUND IN SUSPECT'S AUTO--This 1.410 gauge shotgun with the initials G. B. carved on the handle was found in the auto belonging to Roy Thomas Turner, February 25. Turner and George Bailey were apprehended by Campbell Police burglarizing the Golden State Cleaners. The suspects are now being held in County Jail awaiting trial.

RAINDROPS!
THIS DATE - 9.02
LAST YEAR - 15.13
NORMAL - 11.45

**Registration For Aunt Geraldine's Happy Birthday Club**

Press Subscriber's Name ____________________

Address ____________________

List Names and Birth Date of each child in household under 12 years old.
For Free Birthday Pass to Campbell Theater

| Name | Date of Birth |
|---|---|
| | |
| | |
| | |
| | |
| | |

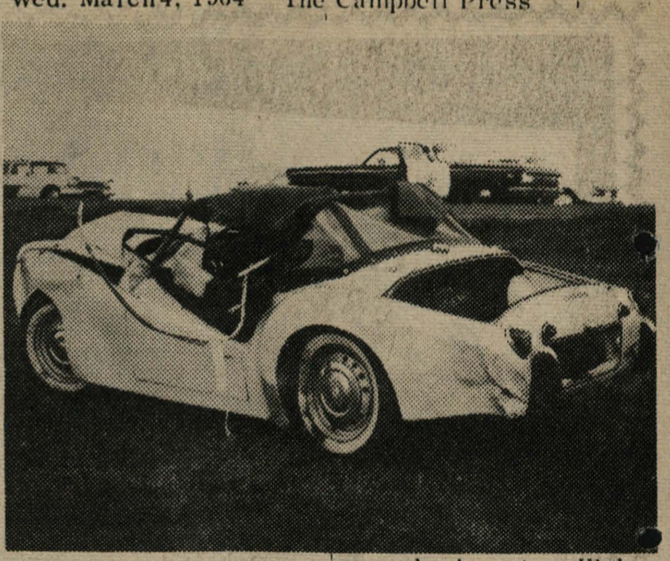
Mail to
Campbell Press
P.O. Box 158

____________________
Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)

## Rev. Wilder to be Lenten speaker at Episcopal Church

Reverend Lesley Wilder, Rector of the Church of Saint Matthew in San Mateo will be the Lenten speaker at a dessert meeting of the St. Lawrence Episcopal Church next Tuesday evening, March 10. The gathering will begin at 8 p.m. at the Campbell Country Woman's Club House. Father Wilder is one of the Leading Clergy of the Diocese of California. His work in San Mateo has served as a model for parish evangelism, support of the world mission of the Church and special care of children through the institution of a Parish Day School.

A new committee has been established concerned with the needs for memorial gifts for St. Lawrence Church. John McKenty is chairman of the committee and he would appreciate additional help. If any members are interested they are requested to call him at 378-8659.



DEATH ON HIGHWAY 17--Charles Allen Ross, 48, of 17938 Oak Drive, Redwood Estates, was killed Saturday when his sports car skidded out of control and hurtled over an embankment on Highway 17, south of the Campbell Avenue underpass. The auto rolled over several times coming to a rest on its wheels near the dry bottom of Los Gatos Creek.

## Another nurse refresher class opens

Santa Clara County Hospital is registering applicants for its first 1964 class of Nurse Refresher trainees.

18 Registered Nurses of the 1963 class graduated Friday, February 28th. Plans are already set to start launching a new assult on the nurse shortage by starting a new class on March 9. Mrs. Mineola Pollock, R.N., Director of Nurse Education, said the new class will follow the same two-phase curriculum as earlier groups, with a compulsory twelve-week unit followed by an optional eight weeks.

The County program is designed to up-date presently inactive Registered Nurses with California licensure who have been out of nursing for five years or more. Nationally and internationally known doctors will lecture as part of the course, and a complete program of both academic study and patient care will be presented.

## Come to Church

FIRST METHODIST CHURCH, 381 N. Winchester Rd.
Minister Wm. H. Gould, Alan R. Goozee,
Dorothy H. Kimbrell. FR 8-3472
Worship and Sunday School 9:00 AM and 10:30 AM
Youth Fellowships 7:00 p.m.

CHURCH OF CHRIST, 65 West Rincon Avenue
Charles Shelton, Minister, FR 8-5794
Church Phone FR 8-7512
Worship: 8:30 - 11:30 a.m. 6 p.m.
Bible School 9:45, Prayer Meeting Wed. 7:30 p.m.

ST. LUCY'S CHURCH 2350 Winchester Boulevard
Sunday Masses: 7:00-8:00-9:00-10:00-11:00-12:15
Confessions: Saturdays and Eves of First Friday and
Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday Church and School 11:00--Wed 8 p.m.
Reading Room - Same building 378-9226
Mon., Wed., Fri., Sat., 11:30 - 3:30

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Avenue FR8-4418
Ministers: E. Cunningham, V. F. Deutius
Church and Church School 9:30 a.m. and 11 a.m.

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
Minister Roland B. Wiederanders
Sunday School 9:45 Worship Hours, 8:30 and 11:00 a.m.
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST CHURCH
J. D. Bolejack, Pastor--378-2645 Ch Ph--378-4710
Worship Services--8:30, 11:00 a.m.
Sabbath School--9:30 a.m.
Prayer Meeting, Wednesday, 7:30 p.m.

IMMANUEL UNITED PRESBYTERIAN PARISH
Clifford R. Alsen, Pastor, 241-7040 Church 379-4111
Worship Service 10:00 A.M. Church School 10: A.M.
Meeting at Campbell Seventh Day Adventist Church
4th and Rincon Church Office 70-D Mission Way

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 A.M. Morning Worship 11:00 AM.
Evening Service 7:00 P.M. Phone 377-6357
Prayer Meeting & Bible Study 7:30 P.M. Wed.

CAMPBELL BAPTIST CHURCH, 151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor--378-2658
Sunday School 9:45 a.m. Morning Worship 11 a.m.
Youth Meetings 6:00 p.m. Evening Service 7 p.m.
Mid-Week Services Wednesday 7:00 p.m.

FIRST CHRISTIAN CHURCH, 109 No. 1st, Campbel
Leon A. Berg, Minister 241-9257
Bible School 9:45 A.M. Morning Service 11:00 A.M.
Youth Meeting 5:45 P.M. Evening Service 7:00 P.M.
Midweek Service Wednesday 7:30 P.M.

ST. LAWRENCE EPISCOPAL CHURCH
Campbell Country Woman's Club
274 North First St. Nursery Care
Interim Minister - Roy Strasburger 378-4396
Worship Service 10:00 A.M.
Sunday School 9:45 A.M. at Campbell
Seventh Day Adventist School, 531 W. Rincon

FIRST BAPTIST CHURCH, 400 Llewellyn Avenue
Rev. Harry M. Liechty, Jr., Pastor
(Jerry Purkaple, Minister of Education, 378-4960)
Sun. School 9:30 AM Worship Ser. 11 AM - 7:30 PM
Training Union 6:15 PM Sun. Prayer Ser. 7:45 PM We

**VISIT OUR EASTER BUNNY LANE**

See Campbell's Largest Display of Easter Novelties

**FREE**

GRASS WITH PURCHASE OF EASTER BASKET

| | |
|---|---|
| Jumping Rabbit | 59c |
| Hopping Chicken<br>With Flopping Wings reg. 98c | 59c |
| Rabbit Bicycle reg. 89c | NOW 49c |

LARGE ASS'T
EMPTY BASKETS
FROM 10c to 98c

FILLED BASKETS
FROM 39c to $3.49

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|---|---|
| Plastic Eggs<br>Open Egg and fill with surprise | 6 for 29c |

CHICKENS 25% OFF

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|---|---|
| PLASTIC BUNNIES Inflatable reg. $1.59 | 89c |

.98 1.98 2.98 3.98 4.98
Plush Stuffed EASTER BUNNIES

This Coupon Good For $10.00 Worth of

**CAMPBELL STAMPS**

With any Sale Purchase
Good only during Sale

Name ____________________
Address ____________________

| | |
|---|---|
| Mens<br>CROSS STRAP THONGS | 55c |
| Womens<br>CROSS STRAP THONGS | 55c |
| Childrens<br>CROSS STRAP THONGS | 37c |
| 16" BEACH BALLS | 23c |
| 20" BEACH BALLS | 33c |
| 24" BEACH BALLS | 48c |
| NOSE CLIPS Reg. 50c | NOW 25c |
| EAR PLUGS Reg. 25c | NOW 15c |
| LG. PLAY BALLS ass't Reg 98c | NOW 49c |
| PLASTIC DUST PANS | 17c |

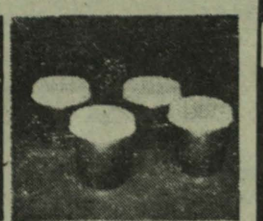
**GIGANTIC sale**
*STARTS TODAY!*

**Buy Now And Save!**

SAVE 55%
SAVE
SAVE 45%
30% SAVE
BLASTING PRICES!
20%
40%
SAVE 50%
SAVE
SAVE

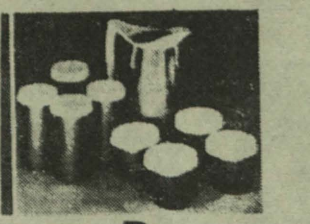
# ....31 DAYS IN MARCH
# 1/2 PRICE SALE ON
# Bexel Vitamins

*Your Choice Of One Or More*


A

B

C


D

A - 4 CUPS — $1.00
or
B - 4 TUMBLERS — $1.00
or
C - 1 PITCHER — $1.00
or
1 COMPLETE SET
D - $2.75

## NEW BEAUTIFUL Copper Glow SETS

- ✱ Double wall cups and 12 oz. tumblers in beautiful Copper Tone are insulated in white to keep hot or cold drinks at just the right temperature.
- ✱ Matching pitcher is a standout on any table.

Different • Practical

For INDOOR or OUTDOOR use

**SEE OUR DISPLAY** — Ask the Druggist to authorize this coupon

**COUPON**

(COPPER GLOW) P.O. BOX 127, JERICHO, N. Y.
Please send me ☐ "A" CUP Set(s) ☐ "B" TUMBLER Set(s)
☐ "C" PITCHER(s) ☐ "D" COMPLETE SET(s) I enclose $________
NAME ____________________ (Please Print)
ADDRESS ____________________
CITY __________ STATE __________ ZIP __________

This offer expires July 31, 1964, but may be withdrawn earlier. Please allow up to 4 weeks for delivery. Cash value 1 mill. Offer good only in Continental U.S.A., Alaska and Hawaii. This offer void in any state where prohibited or otherwise restricted. Printed in U.S.A.

**COUPON**

## BEXEL ½ PRICE

**BEXEL**
SPECIAL FORMULA IMPROVED
180 Capsules (6 mos. supply)
~~REG. $9.59~~ NOW $4.80
SAVE $4.79

**BEXEL**
CANDY-LIKE CHEWABLE TABLETS FOR CHILDREN
250 Tablets (8½ mos. supply)
~~REG. $7.49~~ NOW $3.75
SAVE $3.74

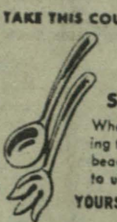
**BEXEL**
MPM
(MAINTENANCE PLUS MINERALS)
225 Capsules (7½ mos. supply)
~~REG. $6.98~~ NOW $3.49
SAVE $3.49

**BEXEL**
VHP
(VERY HIGH POTENCY)
180 Capsules (6 mos. supply)
~~REG. $12.98~~ NOW $6.49
SAVE $6.49

TAKE THIS COUPON TO YOUR DRUG STORE!

**FREE**

COPPER GLOW SALAD FORK & SPOON



When you visit your drug store featuring the McKesson Bexel Vita-Rama! It's beautiful to hang in your kitchen—or to use in making salads.

YOURS FREE... WHILE SUPPLY LASTS

## BEXEL LARGE SIZE SPECIALS

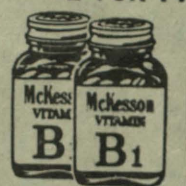
**BEXEL**
SPECIAL FORMULA IMPROVED
100 Capsules (100 days supply)
~~REG. $5.95~~ NOW $3.98
SAVE $1.97

**BEXEL VHP**
(VERY HIGH POTENCY)
100 Capsules (100 Days Supply)
~~REG. $7.89~~ NOW $5.25
SAVE $2.64

**BEXEL MPM**
(MAINTENANCE PLUS MINERALS)
100 Capsules (100 days supply)
~~REG. $3.49~~ NOW $2.35
SAVE $1.14

**BEXEL**
CANDY-LIKE CHEWABLE TABLETS FOR CHILDREN
60 Tablets (60 Days Supply)
~~REG. $1.98~~ NOW $1.32
SAVE 66¢

## 2 FOR PRICE OF 1



**McKESSON VITAMIN B-1**
(THIAMINE HYDRO.) TABLETS

100 mg. — 100's
~~REG. $4.25~~ Each Bottle
NOW 2 Bottles For $4.25

ALSO

25 mg. — 100's
~~REG. $1.50~~ Each Bottle
NOW 2 Bottles For $1.50

50 mg. — 100's
~~REG. $2.50~~ Each Bottle
NOW 2 Bottles For $2.50

**McKESSON VITAMIN C**
(ASCORBIC ACID) TABLETS

100 mg. — 100's
~~REG. $1.29~~ Each Bottle
NOW 2 Bottles For $1.29

ALSO

250 mg. — 100's
~~REG. $2.49~~ Each Bottle
NOW 2 Bottles For $2.49

500 mg. — 50's
~~REG. $2.49~~ Each Bottle
NOW 2 Bottles For $2.49

## PRE-SEASON SPECIAL

TOP GRAIN LEATHER
*BASEBALL GLOVES*

**FULL CUT PRO. FIELDERS GLOVE**

Made of finest treated leather, with web attached finger construction, deep set pocket, nylon stitching, and leather lacing.
REG. $7.95 VAL.
$3.66 EACH

**DELUXE FIELDERS GLOVE**

All features of above with deluxe detailing and extra fine leather.
REG. $8.50 VAL
$4.95 Each

## RADIO JAMBOREE! 1/2 PRICE

EVERY UNIT WITH CASE, BATTERY & EARPHONE

Reg. $13.95
**DELUXE 6 TRANSISTOR**
$6.97
Highstyle, with extra fine tone and selection.......

Reg. $19.95
**8 TRANSISTOR**
$9.97
Pocket size, power to get all stations and dependable.....

8 TRANSISTOR

All Radios Guaranteed 1st Quality

BUY EARLY AND SAVE
"*ZORRIES*"

The finest quality sandal made, using the best sponge rubber available. Asst. colors. In men's, women's, or children's.

37¢ pr.
3 for $1.00

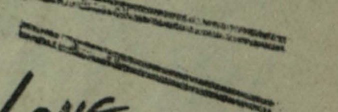
## SAVE ON PLASTICS!

Reg. $1.00 Value
**SHOE BAG**
5 compartments, eyelets for easy hanging 29c

REG. 29c VALUE
**SHOWER CAPS**
Full cut, asst. designs, sturdy elastic 7c

REG. 49c VALUE
**PLASTIC APRON**
Many designs, full cut, easy tie .... 9c

SPECIAL!



*LONG SLIM PEN*

Long barrel slim pens assure extra long lasting ink supply.

SPECIAL VALUE!

REG. 29¢ VAL. 3 for 29¢

**McKESSON BEXEL VITA-RAMA AT:**

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| FINEST IN COSMETICS | COMPLETE PHOTOGRAPHY DEPT. | P.G.E. and S.J. WATER Collections | FOUNTAIN and LUNCHES | MONEY ORDERS | FIRST NATIONAL CHARGE PLAN<br>MEMBER BANKAMERICARD CHARGE ACCOUNT PLAN |

# CLARK'S DRUGS

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A COMPLETE AND MODERN
PRESCRIPTION DEPT.

FAST FREE DELIVERY
OVER THIRTY YEARS
SERVING THE COMMUNITY

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LOCATED IN DOWNTOWN CAMPBELL
415 E. CAMPBELL AVENUE

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WHERE MORE PEOPLE DO MORE BUYING AND SELLING!

CLASSIFIED RATES
1 time-Up to 20 words $1.50
Extra words 7¢ a word
2 times (no change) $2.25
Extra words, 10¢ a word
3 times (no change) $2.75
4 times (no change) $3.25

Deadline for Want Ads
MONDAYS, 12 NOON

THE CAMPBELL PRESS
staff is always

at your
SERVICE
Just dial
378-9136

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KNITTERS
ARE YOU LOOKING FOR YARN? We have a complete supply of domestic and imported yarns. WE ALTER and SHORTEN KNITS.
BETTY'S YARN SHOP
219 N. Santa Cruz Avenue
Phone 354-2515 Los Gatos

VACUUM CLEANER BARGAINS
Well-Known brands. We also repair all makes.
1255 The Alameda
CY 4-0673 tf

ELECTRIC MOTORS
10 Hp 3 phase and one 2 hp Best offer takes them. Campbell Press, 35 Dillon

EDY'S CHOCOLATES
Boxed Candies----
An Ideal Gift
CAMPBELL FLORAL SHOP
FR 8-2657 tf

THE WEST'S MOST WESTERN STORE
Always the "Best" place to shop!
CAMBRIAN
WESTERN WARE
2588 So. Bascom at Union tf

NEWSPRINT roll ends, 30" wide. Excellent for B-B-Q tables. Campbell Press. 35 Dillion Ave. dh

DOG TRAINING
Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve.
Boarding & Training
Stud Dogs Available
SARATOGA SCHOOL
FOR DOGS
Arthur Sylvia--Trainer
UN 7-9223

MONEY WIRED
TELEGRAMS SENT
CAMPBELL FLORAL SHOP
Your Western Union Agent
FR 8-2657 tf

We rent and sell WEDDING GOWNS-CROWNS-VEILS etc. Also we accept your BEST apparel for resale. UNIQUE SHOPPE, 1589 Meridian at Hamilton 4/1

CORN BY THE BUSHEL
Campbell High School Auditorium Rodgers and Hammerstein's Oklahoma on March 6, 7, 13, 14 at 8 p.m. Admission $1. 3/11

Two double beds with inner spring mattress and box springs $35, garbage disposal $15, 2 16 inch tires and wheels for Chev. $5.00 378-6425 3/18

One wheel utility trailer. Good cond. Licensed. without hitch. $35. Call 378-2325. 3/11

UNFINISHED FURNITURE! BOYSEN PAINTS!
This is where you save $$. Come in, browse, compare prices. 3 showrooms. HARRISON'S - 1454 S. Hwy. #9 - (bet. Cupertino and Saratoga) Phone: 253-6421 Closed Tuesday! Open Sunday 9 to 2. tf

BUSINESS CARDS
$4.95 per 1000
CAMPBELL PRESS

Sofa and chair in good cond. $75. 378-5317 3/18

100 ft. of wire 4 ft. tall, non-climbable, $15. Apt. size Wedgewood stove, clean, $50. 16871 Vasona Ave., Los Gatos. 3/11

Surrey sans Fringe on top. Used in Rodgers and Hammersteins' Oklahoma at Campbell High March 6, 7, 13 and 14. 3/11

## AUTOS FOR SALE

'54 Buick Special, 2 door sedan. R/H. Automatic transmission. Clean. $245 378-2541 D.H

'29 Model A Ford pickup truck plus many parts. Can be seen at 35 Dillon Ave anytime after 12 noon during week days. tf

Go-Cart. $85. 378-8690 DH

'54 Chevrolet, 4 door, 6 cyl., auto, trans. R/H. Clean, excel. mechanically. Private party. Ax 6-2457 after 5:30 p.m. 3/18

## HELP WANTED MALE—FEMALE

Earn top commission plus bonus selling Top Quality Wigs, or Natural Organic cosmetics. Phone Days 264-8061: After 5 p.m. DR 9-3651 3/18

Lady for receptionist and secretarial work. 5 hrs per day in Real Estate office, to begin March 16. Call Mr. Vollenweider, phone 266-7231 3/11

## PERSONALS

LAURY---
Campbell High Auditorium for Rodgers and Hammersteins' OKLAHOMA! On March 6, 7, 13 and 14th. Bring a Dollar! CURLY 3/11

## SITUATIONS WANTED FEMALE

NEED A GAL FRIDAY
Will do typing, bookkeeping, pay roll, etc, for small business firms, contractors, insurance, etc., in my home. 378-2496 3/25

NEWSPRINT roll ends 30" wide. Excellent for B-B-Q tables. Campbell Press. 35 Dillon Avenue

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OLYMPIAN KENNELS
185 Shelley Ave.
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BATHING, GROOMING
BOARDING. 377-3872 tf

SABET'S POODLE SALON
GROOM ALL BREEDS
Complete selection of pet supplies. Puppies. Stud service. 291 Camden Ave. 377-5007 tf

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CY 7-0254

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## WORK WANTED

ALTERATIONS, MENDING men's, women's, children's clothing. Years of experience. Specializing in trousers, tapering, cuffing, pockets, zippers.
378-2713 tf

Ironing in my home. 690 Albert Way, off Budd Avenue, $1.00 an hour, 378-3324. 3/25

Ironing done in my home. $1 per hour. Call after 3 p.m. 378-6603 4/1

Ironing In My Home
378-5876 tf

DRESSMAKING
and alterations
Mrs. Freda C. Samsom
483 Manchester Ave.
Campbell
ES 7-6094 tf

LET RICKEY HAUL IT TO THE DUMP FOR YOU
Trash hauled, clean-up, basements & garages cleaned. 379-4780 tf

ROTOTILLING -- Reasonable rates. Free estimates. Wes Schroeder 378-5493 tf

BUSINESS CARDS
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Need a babysitter? After school and evenings. Expr. 378-4913 (It's Darlene). 4/1

Baby sitting in my home. Part time or full time. 5 days a week. 378-4889. 3/25

Childcare, my home. Play yard. Sunnyhaven area. 378-2778 3/11

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BABYSITTING WANTED
MIDDLE AGED
EXPERIENCED
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ASSORTED SIZES
40¢ a pound
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Licensed child care, fenced yard, hot lunch, loving care and constant supervision. Off Payne Ave. 243-4956. tf

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Creative activities. Music, sciences & stories. Hot meals. Full day & morning rates. Licensed from 2 1/2 years thru 8. 177 E. Rincon Ave., in Campbell.
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Mother will give loving care to your child. Limiting care to three for individual attention. Fenced yard, hot meals, toys near Winchester Drive-In
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CHILD CARE by hour, day or week. Shopping mothers welcome. Play room. 378-7984 tf

CHILD CARE in my home. 378-3208 tf

NEWSPRINT roll ends, 30" wide. Excellent for B-B-Q tables. Campbell Press. 35 Dillon Avenue dh

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U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers.
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NO JOB too small or too large. Licensed.
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at lowest prices: patios, walks, drives, etc. Free estimate. BANK TERMS. No down. TOM DAVIS 378-0123 tf

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for baby showers
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Redwood 4 inch thin bending strips. Long lengths.
2 1/2¢ ft. & up.
Direct from our own mill
REDWOOD SAWDUST
SHARON LUMBER CO.
297-1364 eves. 377-6750. tf

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TRASH HAULING, CHAIN SAWING, Free estimates. Manure for sale. Old stoves and iron picked up free. EL 6-4029 after 3 p.m. tf

DISCING-LOTS AND ACREAGES. Time to get rid of those weeds for Spring clean-up. Bull Dozing. 378-0734 tf

RUBBER STAMPS
Custom Made To Order
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378-3565 tf

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Now is the time for pruning and grafting fruit trees & shrubs. Expert work. Call after 5 p.m. 377-6556. Ask for Tony. tf

EXPERT GARDENING SERVICE
We power mow, trim, spray, fertilize, install and renew lawns, good expr. in pruning, planting, grafting and rototilling. Low prices. Free estimation. Call FR 8-9194. Ask for Mr. Vasquez. 4/22

LAWN MOWERS
Sharpened & repaired. Free pick-up and delivery. Used power mower and hand mower for sale. Manuel Souza 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

SPRING CLEARANCE SALE
Our new manager and qualified mechanics using only genuine parts are prepared to courteously offer our motorscooter riders and their friends the lowest prices ever.
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SEE THIS!
3 bdrm, 1 bath, landscaped lot, 100 ft. frontage. Make offer!

. . . . . .

Older home, taxes $66.58
Price $8,000

. . . . . .

Large rear lot, $4,000
1/4 down
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Real Estate 378-4693
Notary 1200 Smith Ave.

OWNER WILL HELP FINANCE! 3 bdrm, 1 1/2 bath, Family room $18,750. 360 No. Sunberry Dr. Near Campbell schools and West Valley Junior College. Call for appt. 378-8516 tf

Approx. 1 1/2 acre zoned R-3. Plans and specs to be included for a 30 Unit apt. bldg. Excel. location, call now.
M-1 (light industrial) Lot close in and off Campbell Ave. Lot size 80 x 193. Union Ave. Campbell... Approx. 1 acre.
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All utilities paid. Furn. studio apt. or studio cottage. Vacant. Call 252-9390
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Nice street, near shopping, 3 large furn. rooms, bath, utilities, private entrance, $70. Older couple, non-smoker, non-drinkers. 378-7871 3/11

BEST BY COMPARISON
1 and 2 bdrs, w/w carpet, disposal, elec. vent, custom drapes, floor to ceiling wardrobe. Steps to everything. One blk west of Winchester between Hamilton & Latimer
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One block from West Valley
Municipal Court
378-8437 tf

# OUR TOWN

By Grace Hebard

Candice Lawson, daughter of Mr. and Mrs. Orrin J. Lawson of 806 Smith Avenue, is taking part in dramatics at Scripps College in Claremont. She will play the part of "Evie" in "Waltz at Chess," a play by David Riehl which will be presented March 13, 14 and 15th at the College.

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David Buell, eight year old son of Mr. and Mrs. Francis Buell of 1082 Bismarck Drive, is a budding author. He has written a short story for the March issue of Jack and Jill Magazine.

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Jean Aspden, daughter of the James Aspdens of Rincon Avenue, has been appointed Women's representative to the Masonic Club at the University of California where she is a Junior in the College of Letters and Science.

. . . . . .

Miss Laurel Beckett, daughter of Dr. and Mrs. Alvin C. Beckett, 1330 El Soiyo Avenue has been awarded a $100 scholarship in mathematics by the Bank of America. Laurel, an outstanding senior student at Del Mar High School, is also entered in the Central Coast Mathematics Contest slated for March 14 in which she will compete with students from 56 other high schools for $600 in U.S. bonds. Laurel's grandmother, Mrs. Virginia Beckett resides at 441 Carlyn Avenue.

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PEOPLE YOU SHOULD KNOW--Mrs. James R. Sevision (Kathryn), 845 Jones Way, Campbell, is head of pediatrics at Campbell Community Hospital. She has been a registered nurse for 32 years. Surprisingly this very experienced nurse started out to be a musician. She went into nurse's training to further her musical education in Gary, Indiana. She grew to enjoy her work so much music was relegated to a hobby in her life. Considerable satisfaction has come to Mrs. Sevison from the articles she has written for the American Journal of Nursing, especially on "Third shift supervision of nurses" and related topics. The third shift is the night shift, including those hours when the life spark ebbs lowest and skilled nursing care is essential. Mrs. Sevison plays the organ and the piano and teaches knitting in her free time. A very personable woman, and a skilled nurse. Mrs. Sevison is a credit to her profession.

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The many friends of the Gregor MacGregors will be sorry to hear they have moved to Cobbs Mountain in Lake County. MacGregor, who has served on the Campbell Elementary School Board since 1958, has purchased the garbage franchise for the resorts in the Clear Lake area. They will be accompanied by their daughter, Heather, and son Rob. MacGregor has also played a prominent role on the Santa Clara County Boy Scout Council as Council Commissioner, He received the Beaver Award from the Boy Scouts Council last year. This is the highest award given to adults in the Scouting Program.

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Mr. and Mrs. Myron Fairchild, 85 W. Budd Avenue, enjoyed a two week's vacation to Palm Springs, Phoenix and Tucson, Arizona recently.

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Mrs. Sue Miller of Crescent City, California, a former resident of Campbell and mother of Mrs. Ellis Litynsky, is recuperating from surgery and coming along fine. She wishes to thank her many friends for their cards and good wishes.

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For an enjoyable evening, try to see "Kismet" at Montgomery Theater in San Jose Civic Auditorium this week-end or next. The lavish production is a project of the San Jose Light Opera Association. An outstanding performance is given by Allen Preafke, as Hajj, and Dorothy McDonell, has a beautiful voice. Several Campbell girls are dancers in the show.

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The Donald J. Lewis family of 1591 Villarita Drive has moved to a new home closer to his work at the IBM plant on Monterey Highway.

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Mr. and Mrs. Jerry Taylor (Marlene Reasor), 151 No. San Tomas Rd., are the proud parents of a baby girl, born February 19 at O'Connor Hospital. Mr. and Mrs. Paul Reasor are now first-time grandparents. The baby, named Cynthia, weighed just a little over 4 1/2 pounds, will remain at the hospital until she reaches a safe five pounds.

## REAL ESTATE WANTED

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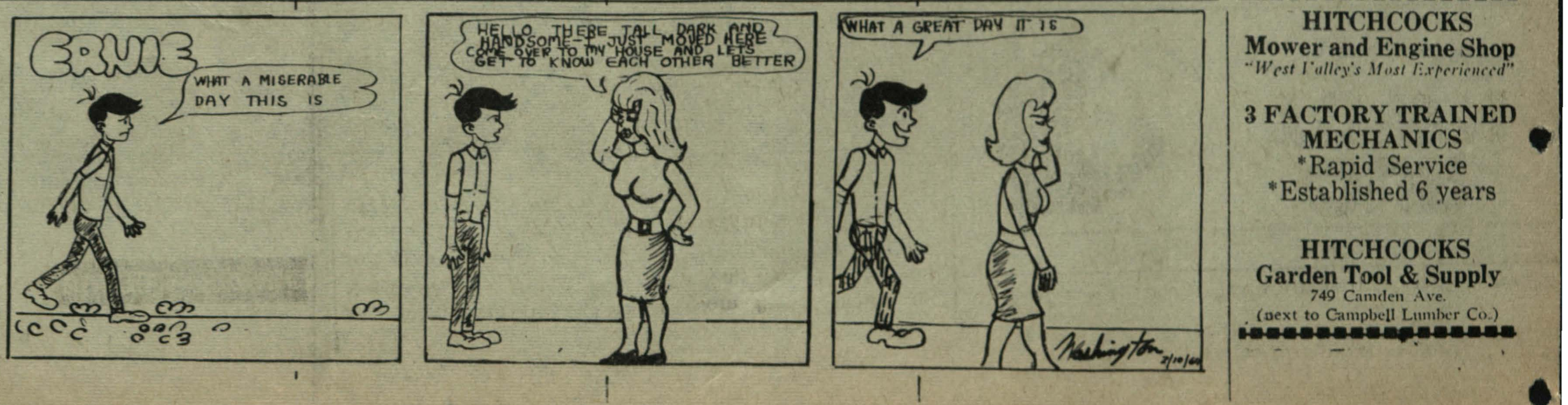
ERNIE
WHAT A MISERABLE DAY THIS IS
HELLO THERE TALL DARK AND HANDSOME— I JUST MOVED HERE COME OVER TO MY HOUSE AND LETS GET TO KNOW EACH OTHER BETTER
WHAT A GREAT DAY IT IS
Washington 2/10/64